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07/18/2022 01:10 PM By: asteffensen Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: MCCOY & ORTA, P.C.
100 N. BROADWAY, SUITE 2600OKLAHOMA CITY, OK 73102

This instrument was prepared by and
after recordation return to:

McCoy & Orta, P.C.
100 North Broadway, 26th Floor
Oklahoma City, OK 73102
Telephone: (888) 236-0007

Jurisdiction: Salt Lake County
State: Utah
Loan No.: 504481703
M&O Ref.: 7907.047
Loan Name: Riverbend Apartment Homes

PIN: 15-35-400-101

**ASSIGNMENT OF MULTIFAMILY DEED OF TRUST, ASSIGNMENT OF RENTS
AND SECURITY AGREEMENT**

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 (“Assignor”), conveys, assigns, transfers, and sets over unto **CITIBANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2022-KJ40**, (“Assignee”), whose address is 388 Greenwich Street, 14th Floor, New York, NY 10013 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Deed of Trust, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Dated this 1st day of June, 2022, to be effective as of the 14th day of July, 2022.

FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing under the laws of the
United States

By: _____
Name: Kristin Lee
Title: Assistant Treasurer
Multifamily Operations

STATE OF VIRGINIA §
 §
COUNTY OF FAIRFAX §

On the 1st day of June, 2022, before me, the undersigned, a Notary Public in and for said State, personally appeared Kristin Lee, Assistant Treasurer, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

Pratima Jagerdeo
Name of Notary Public

[S E A L]
My Commission Expires:



Freddie Mac Loan Number: 504481703
M&O File No.: 7907.047
Loan Name: Riverbend Apartment Homes
Pool: K-J40

SCHEDULE A

Multifamily Deed of Trust, Assignment of Rents and Security Agreement dated as of February 12, 2021, by CR RIVERBEND COMMUNITIES, LLC, a Delaware limited liability company, in favor of COTTONWOOD TITLE INSURANCE AGENCY, INC., Trustee for, and on behalf of, CBRE CAPITAL MARKETS, INC. ("Original Lender"), in the amount of \$3,411,000.00 ("Deed of Trust"), recorded on February 12, 2021, as Entry Number 13566660, in Book 11118, Page 217 in the office of the Recorder of Salt Lake County, Utah ("Real Estate Records").

The Deed of Trust was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of February 3, 2021, to be effective as of February 12, 2021, and recorded on February 12, 2021, as Entry Number 13566661, in Book 11118, Page 242, in the Real Estate Records.

Loan No.: 504481703
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EXHIBIT A
LEGAL DESCRIPTION

That certain real property located in Salt Lake County, Utah and more particularly described as follows:

PARCEL 1:

BEGINNING at a point North 836.55 feet and West 1008.15 feet from the Southeast corner of Section 35, Township 1 South, Range 1 West, Salt Lake Base and Meridian, said point also being 800.54 feet North 89°54'15" West and South 922.90 feet from the monument at the intersection of 3900 South and 700 West Streets; and running thence North 836.82 feet to the South right-of-way line of an expressway known as Project #0141; thence North 89°54'15" West along said South line 399.45 feet; thence South 87°14' West 117.14 feet; thence leaving said right-of-way South 654.05 feet; thence East 270.60 feet; thence South 16.83 feet; thence South 67°51'00" East 47.54 feet; thence South 46°42' East 208.56 feet; thence East 50.03 feet to the point of BEGINNING.

PARCEL 1A:

All rights appurtenant to Parcel 1 as set forth in that certain Grant of Easement between The Paragon Group, Inc. and Big Ditch Irrigation Company dated December 10, 1984 and recorded December 17, 1984 as Entry No. 4028895, of Official Records.

PARCEL 1B:

All non-exclusive rights, privileges and easements and rights of way appurtenant to Parcel 1 for the connection, extension, installation, repair and maintenance of utility lines as set forth in that certain First Amendment to and Restated Declaration between River Pointe Associates and RT-RB Partners dated January 3, 1994 and recorded January 12, 1994 as Entry No. 5710010, of Official Records.

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