WHEN RECORDED RETURN TO:

RIVERTON CITY RECORDER'S OFFICE 12830 SOUTH REDWOOD ROAD RIVERTON, UTAH 84065

Tax Parcel Numbers:

27313510030000

27313510050000

27313510070000

27313510080000

27313760020000

27313760030000

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27314520010000

27314520030000

27314520040000

13985081 B: 11356 P: 4941 Total Pages: 11 07/14/2022 12:35 PM By: zjorgensen Fees: \$0.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: RIVERTON CITY 12830 S REDWOOD ROADRIVERTON, UT 84065

Legal Description of Overall Area: See Exhibit A-1

Cross Reference Salt Lake County Instrument No. 12502237

NOTICE OF AMENDMENTS TO "DEVELOPMENT AGREEMENT FOR MOUNTAIN VIEW PLACE AT RIVERTON"

Be advised hereby that the Development Agreement for Mountain View Place at Riverton as executed and subsequently recorded on March 24, 2017 and referenced by Salt Lake County Instrument #12502237 and Sale Lake County Recorder Book 10541 Page 2871-2970, is subject to duly approved and adopted amendments, including the "First Amendment to Development Agreement for Mountain View Place at Riverton" approved and executed by Riverton City and shown herein as Exhibit A. Said amendment(s) apply to the above referenced parcels and within the area described in Exhibit A-1.

Lethbridge, Development Services Director

Date

Exhibit "A"

FIRST AMENDMENT TO DEVELOPMENT AGREEMENT FOR MOUNTAIN VIEW PLACE AT RIVERTON

THIS FIRST AMENDMENT TO DEVELOPMENT AGREEMENT (this "First Amendment") is entered into as of this ______ day of ________., 2021, by and among RIVERTON CENTERCAL, LLC, a Delaware limited liability company ("Developer") (successor-in-interest to CenterCal Properties, LLC), and RIVERTON CITY, a Utah municipal corporation (the "City"); Developer and the City are hereinafter sometimes referred to individually as a "Party" or collectively as the "Parties."

RECITALS

- A. Riverton City approved and entered into the Development Agreement For Mountain View Place At Riverton ("Agreement") on December 1, 2015, and the same was recorded on March 24, 2017, among the land records for Salt Lake County as Instrument No. 12502237. That project consists of approximately eighty-six (86) acres of land located in the City of Riverton, Salt Lake County, Utah and adjacent to the Mountain View Corridor and generally bounded by 13400 South Mountain View Corridor and 13200 South.
- B. Pursuant to that certain (i) Assignment and Assumption of Development Agreement dated March 24, 2017, CenterCal Properties, LLC did assign the agreement to Riverton CenterCal, LLC, (ii) Confirmation of Transfer Subject to Terms of Development Agreement dated January 16, 2019, the Phase 2 Property was transferred to Riverton CenterCal 2, LLC, and remains subject to the terms of the Agreement, and (iii) Confirmation of Transfer Subject to Terms of Development Agreement dated September 30, 2019, the Phase 3 Property was transferred to Riverton CenterCal 3, LLC, and remains subject to the terms of the Agreement.
- C. Per a request by the Developer dated August 2, 2021, and attached as Exhibit "A" below, and pursuant to the terms of the Agreement, the City has approved this first amendment to the Agreement.

NOW, THEREFORE, in consideration of the foregoing and other good and valuable consideration (the receipt and sufficiency of which is hereby acknowledged), the parties hereto do hereby agree as follows:

- 1. The Agreement is hereby amended as follows:
 - a. Section 5.4 of the Agreement is amended to allow up to 282 residential dwelling units on the site.
 - b. Section 1.1 of the Mountain View Place Specific Development Plan, Exhibit "B" to the Agreement, is amended to allow 282 residential units, and to

- eliminate the requirement that the residential units be "located above main floor retail".
- c. Section 2.2.2, Village Center, of the Mountain View Place Specific Development Plan, Exhibit "B" to the Agreement, is amended to stipulate that the approved residential project is not considered part of the "Village Center".
- 2. This First Amendment shall not be construed to amend, alter, or otherwise modify any other terms or provisions of the Agreement.

[Signature Pages Follow]

IN WITNESS WHEREOF, this First Amendment has been executed by Riverton City, acting by and through the City Council of Riverton City, Salt Lake County, State of Utah, pursuant to Ord. No. 2/-2 authorizing such execution, as of the above-stated date.

	ATTEST:	RIVERTON CITY, Lutah municipal corporation
/	City Recorder RIVER	B) A or
	STATE OF UTAH	OF UT
	COUNTY OF SALT LAKE)	
	me Trent Stagg who being duly sw	2021 personally appeared before worn, did say that he is the Mayor of RIVERTON of Utah, and that the foregoing instrument was fits governing body and said TrentStaggs the same.
	NOTARY	Y PUBLIC at: Riverton, Utah
	My Commission Expires: 12.15・2023	JAMIE LARSEN Notary Public State of Utah My Commission Expires December 15, 2023 Commission Number 709572

Approved as to Legal Form

5

IN WITNESS WHEREOF, this First Amendment has been executed by one or more duly authorized representatives of Developer as of the above-stated date.

DEVELOPER:

RIVERTON CENTERCAL, LLC, a Delaware limited liability company

By: CenterCal LLC, a Delaware limited liability company

Its: Sole Member

By: CENTERCAL ASSOCIATES, LLC,

a Delaware limited liability company

Its: Manager

By: Craig Trottier, President, Intermountain

By: Sean Dennison, Senior Vice President and General Counsel

CALIFORNIA CERTIFICATE OF ACKNOWLEDGMENT

CALIFORNIA CERTIFICATE OF ACRINO VILLOGIA I LOCALITATION I LOCALIT			
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.			
State of California)			
County of William)	. 1) 1 0 11 3		
on Ottober 19, 2021 before me, Julie Nob	eth Watary Yudi (C) rt name and title of the biffer)		
personally appeared Seou Demis			
who proved to me on the basis of satisfactory evidence to be the person the within instrument and acknowledged to me that he/she they authorized capacity(jes), and that by his/her/their signature on the in upon behalf of which the person shacted, executed the instrument.	s) whose name(1) is are subscribed to executed the same in his/her/their strument the person(s), or the entity		
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.	GABRIEL ROBERTS COMM. #2251967 Notary Public - California Los Angeles County		
WITNESS my hand and official seal.	My Comm. Expires Aug. 29, 2022		
Signature Keel	(Seal)		
на жов тысков тименов том в семение се	ב ביר המנייב אנגע (בפרה בעני ביר ביר ביר ביר ביר ביר ביר ביר ביר בי		
Optional Information Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an			

Although the information in this section is not required by law, it could prevent fraudulent remunauthorized document and may prove useful to persons relying on the attached document.

Description of Attached Document	Method of Signer Identification Proved to me on the basis of satisfactory evidence:
The preceding Certificate of Acknowledgment is attached to a document	
titled/for the purpose of	○ form(s) of identification ○ credible witness(es)
containing pages, and dated	Notarial event is detailed in notary journal on: Page # Entry #
The signer(s) capacity or authority is/are as:	Notary contact: Other
Attorney-in-Fact Corporate Officer(s) Title(s)	Additional Signer(s) Signer(s) Thumbprint(s)
Guardian/Conservator Partner - Limited/General Trustee(s) Other: representing: Name(s) of Person(s) or Entity(les) Signer is Representing	
Name(s) of Person(s) or Entity(les) Signer is Representing	

EXHIBIT A-1

DESCRIPTION OF PROJECT SITE FOR MOUNTAIN VIEW PLACE

LEGAL DESCRIPTION

Riverton Overall Legal Description, (Parcel 1, Parcel 2 and Canal combined) 3-16-2017 srv/cea

Beginning at a point on the east right-of-way line of the Mountain View Corridor for the Utah Department of Transportation Project No. MP-0182(6) as described in a Quit Claim Deed recorded July 15, 2014 in Book 10245 at Page 5268 in the Salt Lake County Recorder's Office, said point also being South 89°34'03" East, along the Section Line, 534.33 feet and North 00°25'57" East 136.72 feet from the Southwest Corner of Section 31, Township 3 South, Range 1 West, Salt Lake Base and Meridian and running thence along said east right-of-way line the following five (5) courses: (1) North 15°19'40" West 67.94 feet, (2) North 02°30'46" East 553.12 feet, (3) North 12°02'08" East 266.84 feet, (4) North 05°07'17" West 269.61 feet, (5) North 03°33'19" West 6.27 feet; thence South 89°25'15" East 2945.00 feet; thence South 00°32'06" West 647.62 feet to a point on a 149.87 foot radius curve to the right; thence Southwesterly 106.14 feet along said curve, through a central angle of 40°34'40" (chord bears South 20°49'07" West 103.94 feet); thence South 41°05'23" West 88.60 feet to a point on a 220.00 foot radius curve to the left; thence Southwesterly 156.03 feet along said curve, through a central angle of 40°38'06", (chord bears South 20°46'20" West 152.78 feet); thence South 00°27'17" West 239.36 feet to a point on a 66.72 foot radius curve to the right; thence Southwesterly 32.29 feet along said curve, through a central angle of 27°43'43", (chord bears South 10°52'13" West 31.97 feet) to the north right-of-way line of 13400 South Street; thence along said north right-ofway, North 89°34'44" West 220.46 feet to the north right-of-way of 13400 South Street as described in a Quit Claim Deed recorded March 19, 2012 in Book 10000 at Page 4080 in the Salt Lake County Recorder's Office; thence, along said north right-of-way line, the following eleven (11) courses: (1) North 88°17'31" West 500.73 feet, (2) North 89°33'54" West 325.00, (3) North 85°45'03" West 97.72 feet, (4) North 89°33'54" West 244.87 feet, (5) North 44°07'42" West 55.55 feet, (6) North 00°11'47" West 35.07 feet, (7) South 89°48'13" West 102.00 feet, (8) South 00°11'47" East 39.61 feet, (9) South 45°07'09" West 56.85 feet, (10) North 89°33'54" West 348.39 feet to a point on a 5861.83 foot radius curve to the right, (11) Northwesterly along said curve 141.13 feet through a central angle of 01°22'46", (chord bears North 88°52'31" West 141.13 feet), to the north right-of-way line of 13400 South Street as described in a Quit Claim Deed recorded May 11, 2010 in Book 9824 at Page 7738 in the Salt Lake County Recorder's Office; thence along said north right-of-way line the following ten (10) courses: (1) North 84°42'01" West 92.10 feet, (2) North 05°00'00" East 6.45 feet, (3) North 85°00'00" West 58.96 feet, (4) South 05°00'00" West 6.45 feet, (5) North 86°05'31" West 78.08 feet, (6) North 87°11'25" West 78.08 feet, (7) North 88°13'22" West 68.71 feet, (8) North 89°11'32" West 69.14 feet, (9) North 89°40'21" West 90.78 feet, (10) North 78°25'02" West 230.08 feet to the Point of Beginning.

Contains 3,520,733 Sq. Ft. or 80.82 Ac.

EXHIBIT A-2

DEPICTION OF PROJECT SITE FOR MOUNTAIN VIEW PLACE

