UCC FINANCING STATEMENT		06/28/2022 03: Rashelle Hobbs	:07 PM By: s, Recorder,	297 Total Pag zjorgensen Fees Salt Lake County, l	: \$40.00
A. NAME & PHONE OF CONTACT AT FILER (optional)	· · · · · · · · · · · · · · · · · · ·			ESCROW, INC. VE.PROVO, UT 846	01
B. E-MAIL CONTACT AT FILER (optional)	-				
C. SEND ACKNOWLEDGMENT TO: (Name and Address))				
CENTRAL BANK SBA LOAN DEPARTMENT 75 NORTH UNIVERSITY AVE. PROVO, UT 84601		THE ABOVE	: SPACE IS FO	R FILING OFFICE USE	ONLY
1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) name will not fit in line 1b, leave all of item 1 blank, check here		modify, or abbreviate any or information in item 10 of	part of the Debtor the Financing Sta	s name); if any part of the Ir atement Addendum (Form U	ndividual Debtor CC1Ad)
1a. ORGANIZATION'S NAME					<u>-</u>
True Impact LLC 1b. INDIVIDUAL'S SURNAME	FIRST PERSONA	FIRST PERSONAL NAME		NAL NAME(S)/INITIAL(S)	SUFFIX
ic. Mailing address	CITY		STATE	POSTAL CODE 84045-6672	COUNTRY
346 North Taylor Street 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b)	Saratoga S				
2c. MAILING ADDRESS 346 North Taylor Street	CITY Saratoga S _I	CITY Saratoga Springs		POSTAL CODE 84045-6672	COUNTRY
3a. ORGANIZATION'S NAME (or NAME of ASSIGNEE OF ASSIGN	SSIGNOR SECURED PARTY): Pro	vide only <u>one</u> Secured Par	ty name (3a or 3b)	
3b. INDIVIDUAL'S SURNAME	FIRST PERSONA	FIRST PERSONAL NAME		NAL NAME(S)/INITIAL(S)	SUFFIX
Bc. MAILING ADDRESS	CITY	CITY		POSTAL CODE	COUNTRY
75 N UNIVERSITY AVE	PROVO		UT	84601	USA
All Business Assets, including but not limited to Fixtures; whether any of the foregoing is owned re any of the foregoing; all records of any kind relati	now or acquired later; all a	ccessions, addition	quipment, Ge s, replaceme	eneral Intangibles, F ents, and substitution	urniture ar ns relating 1
5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is	held in a Trust (see UCC1Ad, item	17 and Instructions)	being administe	red by a Decedent's Persona	al Representativ
Sa. Check only if applicable and check only one box:			6b. Check only i	f applicable and check only	one box:
	Transaction A Debtor is	Transmitting Utility	6b. Check only i	f applicable and check <u>only</u> tural Lien Non-UCC	one box:

FILING OFFICE COPY — UCC FINANCING STATEMENT (Form UCC1) (Rev. 04/20/11)

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UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement, if line 1b was left blank because Individual Debtor name did not fit, check here 9a, ORGANIZATION'S NAME True Impact LLC 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME SUFFIX ADDITIONAL NAME(S)/INITIAL(S) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a, ORGANIZATION'S NAME OR 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX STATE POSTAL CODE 10c. MAILING ADDRESS COUNTRY CITY 11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX FIRST PERSONAL NAME STATE POSTAL CODE COUNTRY 11c. MAILING ADDRESS CITY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. X This FINANCING STATEMENT is to be filed [for record] (or recorded) in the 14. This FINANCING STATEMENT: REAL ESTATE RECORDS (if applicable) covers timber to be cut covers as-extracted collateral X is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: See Attached Exhibit "A" (if Debtor does not have a record interest): City Creek Center Associates LLC Property More Commonly Known As: 50 South Main Street, #FC-105, Salt Lake 200 East Long Lake Road, Suite #300 City, UT 84101; Parcel Number: 15-01-227-062-2010. Bloomfield Hills, MI 48304-2324 13976727 B: 11352 P: 298 Page 2 of 3

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17. MISCELLANEOUS:

EXHIBIT "A"

Principal Loan Date Maturity Loan No Call / Coll Account Officer Initials \$150,000.00 06-24-2022 06-24-2029 135104420 44 / 240 FJS LEAH					
References in the boxes above are for Lender's use only and do not limit the applicability of this document to any particular loan or item. Any item above containing "***" has been omitted due to text length limitations.					

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Borrower: True Impact LLC

346 North Taylor Street

Saratoga Springs, UT 84045-6672

Lender: CEN

CENTRAL BANK
SBA LOAN DEPARTMENT
75 N UNIVERSITY AVE

PROVO, UT 84601 (801) 655-2127

IMPS ON: BLK 76 SUITE 168 RESTAURANT PARCEL. BEG S 00°01'48]E 433.58 FT FR THE NE COR OF BLK 76, PL A, SLC SUR, SEC 1, T1S, R1W, SLM SD PT BEING A PT ON THE W ROW LINEOF MAIN ST AT THE SALT LAKE DATUM ELEVATION 4319.06 TO ELEVATION 4338.06 AND RUNNING THENCE S 00°01'48] E ALG SD ROW LINE 8.68 FT; W 7.91 FT; S 12.33 FT; E 7.92 FT TO A PT ON SD ROW LINE; S 00°01'48] E ALG SD ROW LINE 8.58 FT; W 12.92 FT; S 15.04 FT; E 8.66 FT; N 1 FT; E 4.27 FT TO A PT ON SD ROW LINES 00°01'48] E ALG SD ROW LINE 19 FT; W 4.48 FT; S 5.33 FT; W5.60 FT; S 45°00'00] W 4.86 FT; W 2.94 FT; S 45°00'00] W 5.89 FT; W 12.28 FT; S 13.96 FT; E 11.64 FT; S 2.6 FT; W 2.47 FT; S 0.42 FT; W 34.96 FT; N 3.73 FT; W 8 FT; S 3.73 FT; W 1.67 FT; N 45'00'00] W 1.15 FT; W 12.58 FT; N 58.77 FT; E 61.35 FT; N 81.02 FT TP A NON-TANGENT 1472.29 FT RADIUS CURVE TO THE L. RADIAL CURVE BEARS N 04°48'25] E; ALGSD CURVE 0.67 FT (CHD BEARS S 85°0'02') E 31.08 FT; S 25.22 FT; W 0.33 FT; S 7.83 FT; E 25.49 FT TO BEG. TOG W ALL OF THE VOLUMN SPACE DESCRIBED AS FOLLOWS: BEG S 00°01'48] E 433.58 FT FT THE NE COR OF NLK 76, PL A, SLC SUR, SEC 1, T1S, R1W, SLM SD PT BEING A PT ON THE W ROW LINE 0F MAIN ST AT THE SALT LAKE DATUM ELEVATION 4315.06 TO ELEVATION 4319.06 AND RUNNING THENCE S 00°01'48] E ALG SD ROW LINE 8.68 FT; W 7.91 FT; S 12.33 FT; E 7.92 FT TO A PT ON SD ROW LINE; S 00°01|48] E ALG SD ROW LINE 8.58 FT; W 12.92 FT; S 15.04 FT; E 8.66 FT; N 1 FT; E 4.27 FT TO A PT ON SD ROW LINE; S 00°01'48] E ALG SD ROW LINE 19 FT; W 4.48 FT; S 5.22 FT; W 5.60 FT; S 45°00'00] W 2.36 FT; W 18.19 FT; S 45°00'00] W 4.36 FT; S 1.21 FT; S 45°00'00] W 9.61 FT; W 6.78 FT; S 45°00'00] W 4.86 FT; W 2.94 FT; S 45°00'00] W 3.22 FT; N 39.06 FT; E 30 FT; N 47.30 FT; E 25.16 FT TO BEG.

Property More Commonly Known As: 50 South Main Street, #FC-105, Salt Lake City, UT 84101; Parcel Number: 15-01-227-062-2010.

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