Prepared By & When Recorded Return to: Terry Dailey Nationwide Servicing Center, Inc. 1425 University Avenue, Suite D San Diego, CA 92103 - (877) 510-6400 13976605 B: 11351 P: 9484 Total Pages: 2 06/28/2022 01:43 PM By: asteffensen Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: ARCPE, LLC 1900 SUNSET HARBOUR DRIVEMIAMI BEACH, FL 33139

Assignment Prepared 9/21/2021

## CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, Ocean 18, LLC., WHOSE ADDRESS IS 1425 University Avenue, Suite D, San Diego, CA 92103, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon, to ARCPE 1, LLC THEIR SUCCESSORS AND ASSIGNS, whose address is 1900 Sunset Harbour Drive, Annex-2<sup>nd</sup> Floor, Miami Beach, FL 33139 (ASSIGNEE).

Said Deed of Trust bearing the date 2/23/1998, for \$18,600.00, was executed by Tonga Maka and Katinia Maka, Husband and Wife, to: Bank One, NA, recorded on 02/27/1998 as Document/Instrument No. 6876662, in Book n/a, Page n/a, and filed in the Recorder's Office of Salt Lake County, UT.

Property Address: 547 Marion Street, Salt Lake City, UT 84116

Tax ID/Parcel No.: 08-35-133-019 Legal Description: see Exhibit "A"

Terry Dailey, Authorized Signer

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

## **ACKNOWLEDGEMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of San Diego

On 722, 2021, before me, JOHN J CRISCI JR., Notary Public, personally appeared Terry Dailey who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correcty WITNESS my hand and official seal. (SEAL)

Signature

John J Crisci Jr. - Notary Public Commission Expires 8/25/2023 JOHN J. CRISCI JR. COMM. # 2302914 OCTATE PUBLIC - CALIFORNIA OCTATE PUBLIC

## **EXHIBIT "A"**

## **LEGAL:**

THE SOUTH 9.0 FEET OF LOT 41, AND ALL OF LOT 42, AND THE NORTH 23.5 FEET OF LOT 43, BLOCK 2, HOME SUBDIVISION OF BLOCK 89, PLAT "C", ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF THE SAID COUNTY.

THE ABOVE DESCRIBED PEOPERTY ALSO KNOWN BY THE STREET ADDRESS OF: 547 NORTH MARION STREET, SALT LAKE CITY, UTAH 84116

PARCEL # 08-35-133-019

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