

Recording Requested by:
First American Title Insurance Company
150 North Main Street, Suite 103A
Heber, UT 84032
(435)654-1414

13975068 B: 11351 P: 1155 Total Pages: 2
06/24/2022 02:26 PM By: aallen Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN - HEBER CITY
150 N MAIN STREET, SUITE 103A HEBER CITY, UT 84032

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Ashley Cameron
3986 South 855 East # B
Millcreek, UT 84107

SPACE ABOVE THIS LINE (3 1/4" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **380-6224227 (nh)**
A.P.N.: **16-32-379-140-0000**

David Smith and Veronica Marie Smith, husband and wife as joint tenants, Grantor, of **Millcreek, Salt Lake** County, State of **UTAH**, hereby CONVEY AND WARRANT to

Ashley Renae Cameron, SINGLE WOMAN, Grantee, of **Millcreek, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

UNIT NO. 99, CONTAINED WITHIN THE SILVERWOOD ESTATES PHASE II, PLAT 'B' CONDOMINIUMS, A UTAH CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON AUGUST 10, 2009 IN SALT LAKE COUNTY, AS ENTRY NO. 10773138, IN BOOK 2009P, AT PAGE 113 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON AUGUST 30, 1979 IN SALT LAKE COUNTY, AS ENTRY NO. 3329916, IN BOOK 4934, AT PAGE 358 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2022 and thereafter.

Witness, the hand(s) of said Grantor(s), this 6/22/22.



David Smith



Veronica M Smith

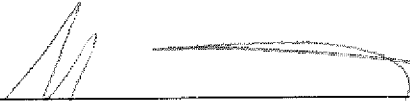
STATE OF Utah)
County of Wasatch)ss.

On June 22, 2022, before me, the undersigned Notary Public, personally appeared **David Smith and Veronica M Smith**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their a uthorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

11-04-2024



Notary Public

