Mail Recorded Deed and Tax Notice To: Kathrin H. Ferrell and James L. Ferrell 2533 South 700 East Salt Lake City, UT 84106



File No.: 157631-PCY

13974903 B: 11351 P: 160 Total Pages: 2
06/24/2022 12:29 PM By: cchidester Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.
1996 EAST 6400 SOUTH SUITE 120SALT LAKE CITY, UT 84121

WARRANTY DEED

Edward A. Campos and Alexi Campos, husband and wife, as joint tenants

GRANTOR(S) of Salt Lake City, State of Utah, hereby Conveys and Warrants to

Kathrin H. Ferrell and James L. Ferrell, wife and husband as joint tenants

GRANTEE(S) of Salt Lake City, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Salt Lake County**, State of Utah:

Lot 20 and the North 12 feet of Lot 19, Block 3, FOREST PLACE, according to the official plat thereof as recorded in the office of the Salt Lake County Recorder.

TAX ID NO.: 16-20-306-005 (for reference purposes only)

SUBJECT TO: Property taxes for the year 2022 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

[Signature on following page]

Dated this 24th day of June, 2022.

Edward A. Campos

Alexi Campos

STATE OF UTAH

COUNTY OF SALT LAKE

On this 24th day of June, 2022, before me, personally appeared Edward A. Campos, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.

Notary Public

PEARL CARLSON
MOTARY PUBLIC-STATE OF UTAH
COMMISSION# 705658
COMM. EXP. 04-27-2023

STATE OF UTAH

COUNTY OF SALT LAKE

On this 8th day of June, 2022, before me, personally appeared Alexi Campos, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.

Notary Public

PEARL CARLSON
MOTARY PUBLIC-STATE OF UTAH
COMMISSION# 705658
COMM. EXP. 04-27-2023