Mail Recorded Deed and Tax Notice To: Grantee 978 Woodoak Lane Salt Lake City, UT 84117



File No.: 157987-TOF

13972180 B: 11349 P: 5778 Total Pages: 4
06/21/2022 08:24 AM By: jlucas Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.
1996 EAST 6400 SOUTH SUITE 120SALT LAKE CITY, UT 84121

SPECIAL WARRANTY DEED

Sundborn, LLC, a Utah limited liability company and Carrara Properties, LLC, a Utah limited liability company and Modena, LLC, a Utah limited liability company and Catania SFH, LLC, a Utah limited liability company, as their interests may appear

GRANTOR(S) of Salt Lake City, State of Utah, hereby Conveys and Warrants against all who claim by, through, or under the grantor to

Mountain Point Business Center 2, LLC, a Utah limited liability company

GRANTEE(S) of Salt Lake City, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Salt Lake County**, State of Utah:

SEE EXHIBIT A ATTACHED HERETO

TAX ID NO.: 33-11-200-036 and 33-11-200-038 (for reference purposes only)

SUBJECT TO: Property taxes for the year 2022 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

[Signature on following page]

Dated this 1st day of June 2020

Sundborn, LLC

Name: Jámes Seaberg

lts: Manager

Carrara Properties, LLC

Name: James Seaberg

Its: Manager

Catania SFH, LLC

Its: Manager

Modena, LLC

STATE OF UTAH

COUNTY OF SALT LAKE UTAH

On <u>IST</u> day of <u>JUNE</u>, 2022, before me, personally appeared James Seaberg, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same on behalf of Sundborn, LLC, a Utah limited liability company.

Notary Public

DEANNE CLAYTON
NOTARY PUBLIC STATE OF 1746
COMMISSION # 707811
COMM. EXP. 08-20-2022

STATE OF UTAH

COUNTY OF SALTLAKE UTAH

Notary Public

DEANNE CLAYTON
NOTARY PUBLIC - STATE OF UTAH
COMMISSION# 707812
COMM. EXP. 08-20-2023

STATE OF UTAH

COUNTY OF SALT LAKE UTAH

On 1st day of 10NE, 2022, before me, personally appeared James Seaberg, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same on behalf of Modena, LLC, a Utah limited liability company.

DEANNE CLAYTON
NOTARY PUBLIC-STATE OF UTAH
COMMISSION# 707812
COMM. EXP. 08-20-2023

STATE OF UTAH

COUNTY OF SALT-LAKE UTAH

On <u>IST</u> day of <u>JUNE</u>, 2022, before me, personally appeared James Seaberg, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same on behalf of Catania SFH, LLC, a Utah limited liability company.

Notary Public

DEANNE CLAYTON
NOTARY PUBLIC: STATE OF UTAH
COMMISSION# 707812
COMM. EXP. 08-20-2023

EXHIBIT A Legal Description

PROPOSED MOUNTAIN POINTE INDUSTRIAL SUBDIVISION PHASE 2, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A TRACT OF LAND LOCATED IN THE NE1/4 OF SECTION 11, T4S, R1W, SLB&M, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE MOUNTAIN POINTE INDUSTRIAL SUBDIVISION PHASE 1 AS RECORDED MARCH 23, 2021 AS ENTRY NO. 13607160 IN BOOK 2021P AT PAGE 73 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID POINT BEING LOCATED NORTH 89°28'05" EAST, 520.13 FEET AND N0°31'55"W 777.30 FEET FROM THE SECTION LINE FROM THE CENTER OF SECTION 11, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE N00°13'52"E 684.72 FEET; THENCE N89°29'44"E 125.39 FEET; THENCE NORTHEASTERLY ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 2.54 FEET (RADIUS BEARS: N00°40'08"W) A DISTANCE OF 3.62 FEET THROUGH A CENTRAL ANGLE OF 81°26'58" CHORD: N48°36'23"E 3.32 FEET; THENCE N00°15'41"W 7.85 FEET; THENCE N89°44'19"E 181.00 FEET; THENCE S00°15'41"E 9.50 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT WITH A RADIUS OF 2.50 FEET A DISTANCE OF 3.93 FEET THROUGH A CENTRAL ANGLE OF 90°00'00" CHORD: S45°15'41"E 3.54 FEET; THENCE N89°44'19"E 18.90 FEET; THENCE S00°15'41"E 2.00 FEET; THENCE N89°44'19"E 124.61 FEET; THENCE S00°15'23"E 681.26 FEET; THENCE S89°44'19"W 460.72 FEET TO THE POINT OF BEGINNING.