

**MAIL TAX NOTICE TO:**  
Pack Enterprises, LLC  
1579 Winward Drive  
Salt Lake City, UT 84117

13971914 B: 11349 P: 4554 Total Pages: 2  
06/17/2022 03:32 PM By: adavis Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: STEWART TITLE OF UTAH  
6955 S UNION PARK CTR STE 100MIDVALE, UT 840476516

## **WARRANTY DEED**

Pack Enterprises, **GRANTOR**, hereby CONVEY(S) AND WARRANT(S) to Pack Enterprises, LLC, **GRANTEE**, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract(s) of land in Salt Lake County, State of Utah described as follows:

**Parcel 1:**

Sub Unit 104, Together with Parking Stall 378 and Storage Unit 102 contained within the Metro Condominiums, a Utah Condominium Project, as the same is identified in the Record of Survey Map recorded in Salt Lake county, Utah. Together with: (a) The undivided ownership interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said Unit, (the referenced Declaration of Condominium providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates); (b) The exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said Unit, and (c) The non-exclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said Project may hereafter be expanded) in accordance with the aforesaid Declaration of Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.

Tax ID No. 16-06-310-003 (Shown for informational purposes only)

Subject to City and/or County taxes and assessments, not delinquent; Easements, Rights-of-Way, Covenants, Conditions and Restrictions now of record.

WITNESS, the hand of said grantor this 16th day of June, 2022.

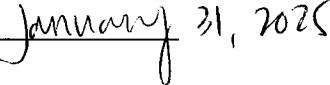
Pack Enterprises

  
By Jacqueline Pack, authorized signer

State of Utah  
County of Salt Lake

On this 16th day of June, 2022, personally appeared before me, the undersigned Notary Public, personally appeared Jacqueline Pack, authorized signer for Pack Enterprises personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Public  
My commission expires:

  
January 31, 2025

