

**MAIL TAX NOTICE TO:**

**Name:** GRANTEE  
**Address:** 5253 S Saddleback Drive  
Salt Lake City, UT 84117.

13969610 B: 11348 P: 1647 Total Pages: 2  
06/14/2022 10:47 AM By: aallen Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: TITLE GUARANTEE - RIVER PARK  
10757 S RIVER FRONT PKWY STE 1 SOUTH JORDAN, UT 840953521

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**WARRANTY DEED**

**Paul M. Baker, a single person**

**GRANTOR**

of **SALT LAKE** County and State of **UTAH**, hereby **CONVEY(S) AND WARRANTS** to:

**TMN Property Group, a Limited Liability Company**

**GRANTEE**

of **SALT LAKE**, County and State of **UTAH**, for the sum of **TEN DOLLARS (\$10.00)**, the following tract(s) of land in **SALT LAKE** County and State of **UTAH** described as follows:

**Lot 170, Mountair Acres Addition No. 4, according to the official plat thereof as recorded in the office of the Salt Lake County Recorder, State of Utah.**

**Tax Serial No. 16-28-326-004**

also known by street and number of: 1524 East Gregson Avenue, Salt Lake City, UT 84106

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2022 and thereafter.

TG File No. 41680-DH

IN WITNESS WHEREOF, the hand of said grantor, this 13 day of June, 2022.

Paul M. Baker by Scott Hardman Attorney-In-Fact  
Paul M. Baker by Scott M Hardman,  
Attorney-In-Fact

STATE OF UTAH  
COUNTY OF SALT LAKE

On this 13 day of June, 2022, before me Lori A. Sutton, a notary public, personally appeared Scott M Hardman attorney in fact for Paul M Baker, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged he/she/they executed the same.

Witness my hand and official seal



Notary Public

