

Mail Recorded Deed and Tax Notice To:
Hubert Glenn Cagle, III
426 South 1000 East #306
Salt Lake City, UT 84102

13967000 B: 11346 P: 8309 Total Pages: 3
06/08/2022 04:09 PM By: bmeans Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.
1996 EAST 6400 SOUTH SUITE 120 SALT LAKE CITY, UT 84121



File No.: 157699-PCP

WARRANTY DEED

Corsican Brothers Fund No. 1, a Utah General Partnership

GRANTOR(S) of Salt Lake City, State of Utah, hereby Conveys and Warrants to

Hubert Glenn Cagle, III, married man

GRANTEE(S) of Salt Lake City, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Salt Lake County**, State of Utah:

Unit 306, contained within THE WILSHIRE CONDOMINIUM PROJECT, a Condominium Project as the same is identified in the Plat filed in the office of the Salt Lake County Recorder, Utah, on August 10, 1983 as Entry No. 3829428 in Book 83-8 of Plats at Page 98 and in the declaration recorded August 10, 1983 as Entry No. 3829429 in Book 5481 at Page 2335 (as said declaration may have been subsequently restated, amended and/or supplemented).

TOGETHER WITH the undivided ownership interest in and to the Common Areas and Facilities defined under said declaration.

TAX ID NO.: 16-05-335-007 (for reference purposes only)

SUBJECT TO: Property taxes for the year 2022 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

[Signature on following page]

Dated this 2nd day of June, 2022.

Corsican Brothers Fund No. 1, a Utah General
Partnership

BY: 

Michael P. Morris
Managing Partner

BY: 

Mark O. Morris
Managing Partner

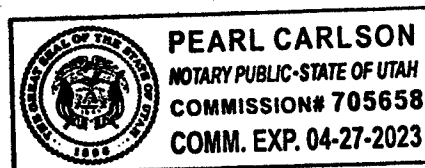
STATE OF UTAH

COUNTY OF SALT LAKE

On this 3rd day of June, 2022, before me, personally appeared Michael P. Morris, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same on behalf of Corsican Brothers Fund No. 1, a Utah General Partnership.

Pearl Carlson

Notary Public



STATE OF UTAH

COUNTY OF SALT LAKE

On this 2nd day of June, 2022, before me, personally appeared Mark O. Morris, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same on behalf of Corsican Brothers Fund No. 1, a Utah General Partnership.

Pearl Carlson

Notary Public

