

WHEN RECORDED, MAIL TO:  
Millcreek City Recorder  
Millcreek City  
3330 South 1300 East  
Millcreek, Utah 84106

13966237 B: 11346 P: 4432 Total Pages: 4  
06/07/2022 04:17 PM By: asteffensen Fees: \$0.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.  
1996 EAST 6400 SOUTH SUITE 120SALT LAKE CITY, UT 84121

WITH A COPY TO:  
Utah Department of Transportation  
Right of Way, Fourth Floor  
Box 148420  
Salt Lake City, Utah 84114-8420

## Warranty Deed

(Individual)

Salt Lake County

Tax ID No. 22-05-127-044  
PIN No. 15911  
Project No. F-2180(3)1  
Parcel No. 2180:118:C

154583-MCF

John Thomas Johnson, III and Diana Peterson Johnson, husband and wife as joint tenants,  
Grantor(s), of Millcreek, County of Salt Lake, State of Utah, hereby CONVEYS AND WARRANTS  
to MILLCREEK CITY, Grantee, at 3330 South 1300 East Millcreek, Utah 84106, for  
the sum of TEN (\$10.00) Dollars, and other good and valuable considerations, the following  
described parcel of land in Salt Lake County, State of Utah, to-wit:

A parcel of land in fee for the widening of the existing 900 East Street known as Project No. F-2180(3)1,  
being part of an entire tract of property situate in Lot 16 of Block 5 of the Ten Acre Plat "A" Big Field  
Survey, in the SE1/4 NW1/4 of Section 5, T.2S., R.1E., S.L.B.&M. The boundaries of said parcel of land are  
described as follows:

Beginning at the Southeast Corner of said entire tract which corner is 1,003.30 feet (1,005.01 feet by  
record) N.00°05'44"E. along the existing easterly right of way line of said 900 East Street from the  
Southeast Corner of Lot 1 of said Block 5, which point is also 1,036.17 feet N.00°05'44"E. along the  
monument line of said 900 East Street and 33.00 feet N.89°54'16"W. from the street monument at the  
intersection of 4500 South Street and said 900 East Street, which point is also 33.00 feet perpendicularly  
distant westerly from the control line of said project opposite approximate engineer station 110+36.17; and  
running thence S.89°55'10"W. 22.00 feet along the existing northerly right of way line of Rowley Drive to a

Continued on Page 2  
INDIVIDUAL RW-01 (11-01-03)

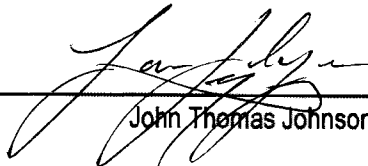
PIN No. 15911  
Project No. F-2180(3)1  
Parcel No. 2180:118:C

point 55.00 feet perpendicularly distant westerly from said control line opposite approximate engineer station 110+36.10; thence N.45°17'21"E. 21.14 feet to a line parallel with and 40.00 feet perpendicularly distant westerly from said control line opposite engineer station 110+51.00; thence N.00°05'44"E. 82.69 feet along said parallel line to the northerly boundary line of said entire tract at a point opposite approximate engineer station 111+33.69; thence S.89°54'16"E. 7.00 feet along said northerly boundary line to the existing westerly right of way line of said 900 East Street at a point 33.00 feet perpendicularly distant westerly from said control line opposite approximate engineer station 111+33.69; thence S.00°05'44"W. 97.52 feet along said westerly right of way line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.


The above described parcel of land contains 794 square feet or 0.018 acre in area.

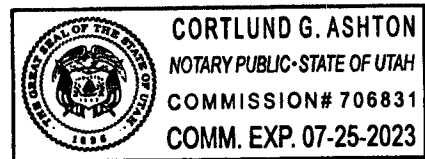
(Note: Rotate all bearings in the above description 00°13'16" clockwise to obtain project bearings.)

STATE OF UTAH )  
 ) ss.  
COUNTY OF SALT LAKE )

  
\_\_\_\_\_  
John Thomas Johnson, III  
  
\_\_\_\_\_  
Diana Peterson Johnson

On this 3 day of JUNE, in the year 2022, before me personally appeared, John Thomas Johnson, III and Diana Peterson Johnson, husband and wife as joint tenants, who proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged to me that he/she/they executed the same.

  
\_\_\_\_\_  
Notary Public



Prepared by: (AJC) Wall Consultant Group  
Revised by: (AJC) Wall Consultant Group

04P - 10/25/2021  
5/19/2022

INDIVIDUAL RW-01 (11-01-03)


PIN No. 15911  
Project No. F-2180(3)1  
Parcel No. 2180:118:C

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The above described parcel of land contains 794 square feet or 0.018 acre in area.

(Note: Rotate all bearings in the above description 00°13'16" clockwise to obtain project bearings.)

STATE OF \_\_\_\_\_ )  
 ) ss.  
COUNTY OF \_\_\_\_\_ )

\_\_\_\_\_  
John Thomas Johnson, III  
  
\_\_\_\_\_  
Diana Peterson Johnson

On this \_\_\_\_ day of \_\_\_\_\_, in the year 20\_\_\_\_, before me personally appeared, John Thomas Johnson, III and Diana Peterson Johnson, husband and wife as joint tenants, who proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged to me that he/she/they executed the same.

\_\_\_\_\_  
Notary Public *see attached*  
*CA Adenawedgment*

# CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

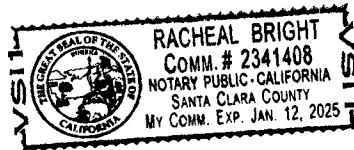
County of Santa Clara }

On 2nd June 2022 before me, Racheal Bright, Notary Public  
(Here insert name and title of the officer)

personally appeared Diana Peterson Johnson,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



*[Handwritten Signature]*  
\_\_\_\_\_  
Notary Public Signature

(Notary Public Seal)

### ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

Warranty deed  
(Title or description of attached document)

\_\_\_\_\_  
(Title or description of attached document continued)

Number of Pages      Document Date     

CAPACITY CLAIMED BY THE SIGNER

Individual (s)  
 Corporate Officer

\_\_\_\_\_  
(Title)

Partner(s)  
 Attorney-in-Fact  
 Trustee(s)  
 Other \_\_\_\_\_

### INSTRUCTIONS FOR COMPLETING THIS FORM

*This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.*

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he/she/they~~, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
  - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - ❖ Indicate title or type of attached document, number of pages and date.
  - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.