

Property Tax ID # 14-32-229-017-0000

**WHEN RECORDED MAIL TO:**

First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

13966089 B: 11346 P: 3577 Total Pages: 1  
06/07/2022 02:47 PM By: asteffensen Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: FIRST AMERICAN TITLE  
215 S STATE ST. SUITE 280 SALT LAKE CITY, UT 84111



Recording requested by:  
**AMERICA FIRST FEDERAL CREDIT UNION**  
PO BOX 9199  
OGDEN, UT 84409  
32178857.8

**REQUEST FOR NOTICE OF**  
**DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 10TH day of JULY, 2017, and recorded in Book 10576, Page 1824, as Entry No. 12572574 in the office of the SALT LAKE County Recorder, State of UT, executed by DAVID WARD; A MARRIED MAN

\_\_\_\_\_ as Trustor; in which  
Mortgage Electronic Registration System, Inc., solely as nominee for CALIBER HOME LOANS, INC

\_\_\_\_\_ is named as Beneficiary and  
TITAN TITLE INSURANCE AGENCY, LLC \_\_\_\_\_ as Trustee,  
be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

LOT 2, WEST BENCH ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 3605 SOUTH COUNTRY WEST DRIVE, MAGNA, UT 84044

STATE OF Utah  
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee

On this 27th day of MAY, 2022, Jentri Lee Home Equity Processor personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee Home Equity Processor acknowledged to me that said corporation executed the same.

Courtney Wayment  
NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires: 9/16/24  
Rev 04/21

