

Prepared By and Return To:

Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442

**13958223 B: 11342 P: 1946 Total Pages: 3**  
**05/25/2022 11:14 AM By: asteffensen Fees: \$40.00**  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: MERIDIAN ASSET SERVICES  
3201 34TH STREET SOUTH SAINT PETERSBURG, FL 33711

APN/PIN# 34-04-256-007

Space above for Recorder's use



15708661

**ASSIGNMENT OF DEED OF TRUST**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR DEEPHAVEN RESIDENTIAL MORTGAGE TRUST 2018-2**, whose address is **3530 TORINGDON WAY SUITE 200, CHARLOTTE, NC 28277**, (ASSIGNOR), does hereby grant, assign and transfer to **TORINGDON WAY, LLC**, whose address is **3530 TORINGDON WAY SUITE 200, CHARLOTTE, NC 28277**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: **10/31/2017**

Original Loan Amount: **\$999,999.00**

Executed by (Borrower(s)): **DAVID J. BROWN**

Original Trustee: **SLIVER LEAF TITLE**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR SECURITY NATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book **10617**, Page **3829**

Document/Instrument No: **12654249** in the Recording District of **Salt Lake, UT**, Recorded on **11/7/2017**.

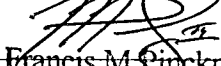
Legal Description: **SEE EXHIBIT "A" ATTACHED**

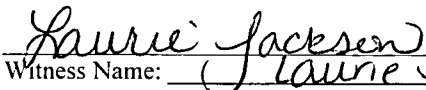
Property more commonly described as: **13592 SOUTH AINTREE HILL COVE, DRAPER, UTAH 84020**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 11/18/2021

**WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR DEEPHAVEN RESIDENTIAL MORTGAGE TRUST 2018-2**

By:   
Francis M Pinckney III  
Title: General Counsel/Secretary

Witness Name:   
Laurie Jackson

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of NC  
County of Mecklenburg

On 11/18/2021, before me, Amanda M. Wheeler, a Notary Public, personally appeared Francis M. Pinckney ~~##~~ general counsel of/for **WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR DEEPHAVEN RESIDENTIAL MORTGAGE TRUST 2018-2**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of NC that the foregoing paragraph is true and correct. I further certify Francis M. Pinckney ~~##~~ signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.  
Amanda M. Wheeler  
(Notary Name): Amanda M. Wheeler  
My commission expires: 4/18/2026

AMANDA M. WHEELER  
Notary Public, North Carolina  
Mecklenburg County  
My Commission Expires  
April 18, 2026

**EXHIBIT "A"**

**LOT 78, STEEPLE CHASE PHASE 3, ACCORDING TO THE OFFICIAL PLAT THEREOF AS  
RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.**

**Tax Parcel No. 34-04-256-007**

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