

Property Tax ID # 21-33-281-001-0000

WHEN RECORDED MAIL TO:

First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:

AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
40644064.5

13957878 B: 11342 P: 617 Total Pages: 1
05/24/2022 04:37 PM By: slang Fees: \$40.00
Rashelle Hobbs, Recorder Salt Lake County, Utah
Return To: FIRST AMERICAN TITLE
215 S STATE ST. SUITE 280 SALT LAKE CITY, UT 84111



**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 15TH day of JUNE, 2020, and recorded in Book 10960, Page 8668, as Entry No. 13297759 in the office of the SALT LAKE County Recorder, State of UT, executed by KATHRYN GREBIN AND NICHOLAS GREBIN

MERS, INC., SOLELY AS NOMINEE FOR GUARANTEED RATE, INC as Trustor; in which

TRULY TITLE, INC is named as Beneficiary and as Trustee,
be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

LOT 111, CREEKWOOD SUBDIVISION NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND RECORDING THE SALT LAKE COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 2329 WEST PAULINE WAY, WEST JORDAN, UT 84088

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Jentri Lee

On this 17th day of MAY, 2022, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

NOTARY PUBLIC

RESIDING AT

My Commission Expires:

Rev 04/21

Courtney Wayment

Wayment

9/16/24

