

Property Tax ID # 21-33-281-001-0000

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
40644064.5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

13957878 B: 11342 P: 617 Total Pages: 1
05/24/2022 04:37 PM By: slang Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN TITLE
215 S STATE ST. SUITE 280 SALT LAKE CITY, UT 84111



In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 15TH day of JUNE, 2020, and recorded in Book 10960, Page 8668, as Entry No. 13297759 in the office of the SALT LAKE County Recorder, State of UT, executed by KATHRYN GREBIN AND NICHOLAS GREBIN

_____ as Trustor; in which
MERS, INC., SOLELY AS NOMINEE FOR GUARANTEED RATE, INC

_____ is named as Beneficiary and
TRULY TITLE, INC as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.
LOT 111, CREEKWOOD SUBDIVISION NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON
FILE AND RECORDING THE SALT LAKE COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 2329 WEST PAULINE WAY, WEST JORDAN, UT 84088

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee
Jentri Lee, Home Equity Processor

On this 17th day of MAY, 2022, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

Courtney Waymont
NOTARY PUBLIC
RESIDING AT W. Weber
My Commission Expires: 9/16/24

Rev 04/21

