

Property Tax ID # 16-33-304-008-0000

WHEN RECORDED MAIL TO:

First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
8795122.9

13950622 B: 11338 P: 2520 Total Pages: 1
05/11/2022 03:44 PM By: dhummel Fees: \$40.00
Rashelle Hobbs, Recorder Salt Lake County, Utah
Return To: FIRST AMERICAN TITLE
215 S STATE ST. SUITE 280 SALT LAKE CITY, UT 84111



REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 29TH day of APRIL, 2014, and recorded in Book 10227, Page 8, as Entry No. 11841060 in the office of the SALT LAKE County Recorder, State of UT, executed by JAMES A MARSHALL AND DAVID L MARSHALL

as Trustor; in which Mortgage Electronic Registration System, Inc., solely as nominee for Stearns Lending, Inc.

is named as Beneficiary and First American Title as Trustee, be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409**.
LOT 4, RANCHO VILLA NO. 3 SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 3822 SOUTH ALTA LOMA DRIVE, MILLCREEK, UT 84106

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Jentri Lee

On this 5th day of MAY, 2022, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

NOTARY PUBLIC

RESIDING AT

My Commission Expires:

Rev 04/21

Weber

4/6/2026

