Property Tax ID # 21-03-202-005-0000

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

NOTARY PUBLIC

My Commission Expires: 416/2016

RESIDING AT

Recording requested by: **AMERICA FIRST FEDERAL CREDIT UNION** PO BOX 9199 **OGDEN, UT 84409** 40371478.8

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

13950529 B: 11338 P: 2427 Total Pages: 1 05/11/2022 03:44 PM By: dhummel Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: FIRST AMERICAN TITLE 215 S STATE ST. SUITE 2805ALT LAKE CITY, UT 84111

NOTARY PUBLIC • STATE OF UTAH

COMMISSION NO. 723991

COMM. EXP. 04/06/2026

In accordance with Applicable State Law request is hereby made that any Notice of Sale under the Trust Deed filed for record on the $2ND$,
and recorded in Book 11149, Page 821	, as Entry No. 13618754
in the office of the SALT LAKE County Recorder, State Taylor Pasley	day of APRIL , 2021 , 2
Mortgage Electronic Registration System, Inc., solely as nomin	as Trustor; in which nee for United Wholesale Mortgage, LLC
	is named as Beneficiary and
Paul M. Hallday, Jr. Halliday And Watkins, P.C	as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection De	epartment at PO Box 9199 Ogden UT 84409.
LOT 26, OF MEADOWBROOK FARMS SUBDIVISION, ACCO THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF STATE OF UTAH.	
PROPERTY ADDRESS: 1494 WEST MANGO ROAD, TAYLORSVILLE, UT 84123	
STATE OF Utah	AMERICA FIRST FEDERAL CREDIT UNION
COUNTY OF Weber	By Men Tel
On this 23rd day of MARCH 202	personally appeared before me, the
undersigned, a Notary Public in said state, who being by me duly sw	· · · · · · · · · · · · · · · · · · ·
<u>PROCESSOR</u> of AMERICA FIRST FEDERAL CREDIT UNION, a corporation behalf of said corporation by authority of its by-laws (or a resolution	
	o me that said corporation executed the same.
Danimblum	(SF2)
NOTARY PUBLIC	DANICA BEAMES