

Return to:  
Rocky Mountain Power  
Lisa Louder / Brian Young  
1407 West North Temple Ste. 110  
Salt Lake City, UT 84116

13949534 B: 11337 P: 6600 Total Pages: 5  
05/10/2022 01:07 PM By: dhummel Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: ROCKY MOUNTAIN POWER  
ATTN: LISA LOUDER 1407 W NORTH TEMPLE STE 110 SALT LAKE CITY, UT

Project Name: CW Urban – Partial Release  
WO#:  
RW#: 2022BAY011

**PARTIAL RELEASE OF EASEMENT**

Rocky Mountain Power, an unincorporated division of PacifiCorp, successor to Utah Power & Light Company, a corporation, hereby disclaims and releases any right, title or interest it may have to a portion of that certain easement contracted between TRANS-WESTERN MACHINERY COMPANY, a Colorado corporation, Grantors, and Utah Power & Light Company, a corporation, Grantee, dated May 28, 1964, recorded as Entry No. 2003050, on May 28, 1964, in Book 2195, at Page 306, in the office of the County Recorder of Salt Lake County, State of Utah, within the real property more particularly described as follows and/or shown on Exhibit "A" attached and by this reference made a part hereof:

**Legal Description:** ALSO, beginning at a pole on the Grantor's land which is 7 feet North and 1 foot West, more or less, from the Southwest corner of Lot 33, Block 6, Highland Park Addition, thence North 67.8 feet to a pole on said land and being in a vacated alley of said Block 6, Highland Park Addition.

**Assessor Parcel No.:** 1502103003000

The remaining legal description not included in this document shall remain in full force and effect.

DATED this 10<sup>th</sup> day of May, 2022.

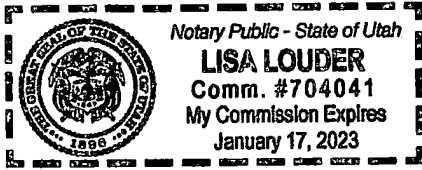
Rocky Mountain Power  
an unincorporated division of PacifiCorp

By:   
Property Agent

**ACKNOWLEDGEMENT**

STATE OF UTAH                    )  
  :SS  
COUNTY OF Salt Lake        )

On the 10<sup>th</sup> day of May, 2022, personally appeared before me, Brian Young, who being duly sworn did say that he/she is the signer of the within instrument on behalf of Rocky Mountain Power, an unincorporated division of PacifiCorp, and that the within and foregoing instrument was signed by authority of said corporation and said Brian Young duly acknowledged to me that said corporation executed the same.



Lisa Louder  
Notary Public

# **Exhibit A**

Original Easement

Entry: 20003050 Book: 2195 Page 306

82-6738 - #1  
14-5292 - #5  
2003050

BOOK 2195 PAGE 306

MAY 28 1964

Recorded at 11:20 A.M.  
Request of U. P. & L. CO. H. H. CHASE  
Fee Paid HAZEL TAGGART CHASE  
Recorder, Salt Lake County, Utah  
\$3.60 By [Signature] Deputy  
Ref. \_\_\_\_\_

POLE LINE EASEMENT

TRANS-WESTERN MACHINERY COMPANY, a Colorado corporation, GRANTOR, hereby quitclaims to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, GRANTEE, for the sum of ONE DOLLAR (\$1.00) and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration and replacement of the electric transmission, distribution and telephone circuits of the GRANTEE, and four guy anchors and two poles, with the necessary guys, stubs, cross-arms and other attachments thereon or affixed thereto for the support of said circuits, to be erected and maintained upon and across the premises of the GRANTOR in Salt Lake County, State of Utah, along a line described as follows:

ONE guy anchor located on the Grantor's land at a point 8 feet South and 71 feet West, more or less, from the Northeast corner of Lot 34, Block 7, Highland Park Addition, and being in said Lot 34.

ALSO, beginning at a pole on the Grantor's land which is 7 feet North and 1 foot West, more or less, from the Southwest corner of Lot 33, Block 6, Highland Park Addition, thence North 67.8 feet to a pole on said land and being in a vacated alley of said Block 6, Highland Park Addition.

ALSO, one guy anchor located on the Grantor's land at a point 5 feet North and 10 feet West, more or less, from the Southeast corner of Lot 27, Block 5, Highland Park Addition and being in said Lot 27.

ALSO, one guy anchor located on the Grantor's land at a point 1 foot South and 13 feet East, more or less, from the Northwest corner of Lot 18, Block 6, Highland Park Addition, and being in said Lot 18, which is part of Lot 5, Section 2, Township 1 South, Range 1 West, Salt Lake Meridian.

TOGETHER with all reasonable rights of ingress and egress

.1.

