

Property Tax ID # 26-36-329-007-0000

**WHEN RECORDED MAIL TO:**

First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

Recording requested by:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
25017856.8

13948840 B: 11337 P: 3551 Total Pages: 1  
05/09/2022 04:28 PM By: bmeans Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: FIRST AMERICAN TITLE  
215 S STATE ST. SUITE 280 SALT LAKE CITY, UT 84111



**REQUEST FOR NOTICE OF**  
**DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 26TH day of SEPTEMBER, 2012, and recorded in Book 10060, Page 968, as Entry No. 11479305 i in the office of the SALT LAKE County Recorder, State of UT, executed by JACOB C. CARLSON AND LINDA M. CARLSON

as Trustor; in which  
Mortgage Electronic Registration System, Inc., solely as nominee for GRAYSTONE MORTGAGE, LLC  
is named as Beneficiary and  
METRO NATIONAL TITLE  
as Trustee,  
be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

ALL OF LOTS E55, HERRIMAN TOWNE CENTER PLAT E - PHASE 1, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER IN PLAT BOOK 2010P AT PAGE 152.

PROPERTY ADDRESS: 5319 WEST ELSMERE LANE, HERRIMAN, UT 84096

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Jentri Lee

On this 2nd day of MAY, 2022 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

Danica Beams  
NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires: 4/6/2026  
Rev 04/21

