

WHEN RECORDED, RETURN TO:

Herriman City
5355 West Herriman Main Street
Herriman, Utah 84096

Affecting Parcel # : 26-25-178-007-0000
26-25-178-008-0000
26-25-178-009-0000
26-25-178-010-0000

13944482 B: 11334 P: 9847 Total Pages: 3
05/02/2022 03:54 PM By: Zjorgensen Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: HERRIMAN CITY
5355 WEST HERRIMAN MAIN STREET HERRIMAN, UT 84096

GRANT OF EASEMENT

Anthem Center LLC, ("Grantor"), whose address is 10610 S. Jordan Gateway Suite #110 South Jordan City, Utah 84095, hereby grants and conveys to Herriman City ("Grantee"), a Utah municipality, whose address is 5355 West Herriman Main Street, Herriman, Utah 84096, for good and valuable consideration, the receipt and legal sufficiency of which is hereby acknowledged, a public, permanent, perpetual, nonexclusive easement for use by Grantee for the purpose of constructing, operating, maintaining water line facilities (Culinary Water and Secondary Water) upon, over, under, and across Grantor's real property (the "Easement"). The real property affected by the Easement is more accurately described as follows:

See Exhibit "A" attached hereto and incorporated into this Easement by this reference.

This Easement shall run with the land and shall be binding upon any and all grantees, lessees, successors, and assigns of the parties hereto.

IN WITNESS WHEREOF, Grantor has executed this Grant of Easement, which shall become effective, this 2nd day of May, 2022.

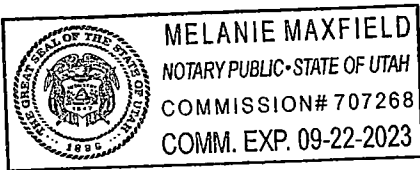
GRANTOR

Signature: [Handwritten Signature]
Print Name: Cory Gust
Title: Manager / MCM 502

STATE OF UTAH)
) : ss.
COUNTY OF SALT LAKE)

manager of Anthem Center, LLC

On the 2nd day of May, 2022, Cory Gust, personally appeared before me who, being duly sworn, did say that they are the Grantor of the foregoing Easement and are duly authorized to execute the same.



[Handwritten Signature]
NOTARY PUBLIC

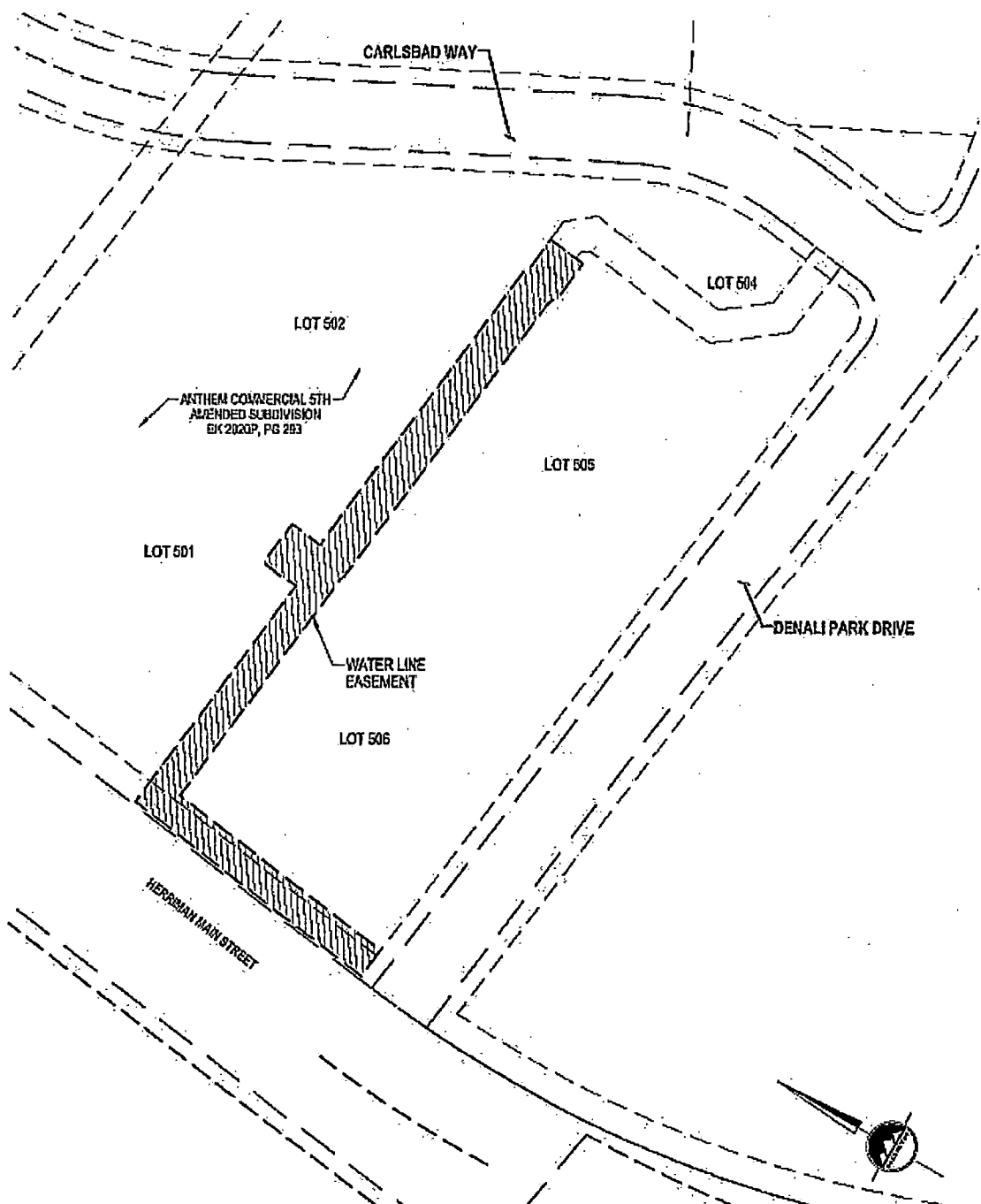
EXHIBIT "A"

Water Line Easement

Beginning at a point being South 89°53'31" East 2,498.55 feet along the section line and South 1,735.95 feet from the Northwest Corner of Section 25, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running

thence South 03°34'05" East 25.43 feet;
thence South 86°28'07" West 25.73 feet;
thence North 71°01'53" West 7.65 feet;
thence South 86°28'07" West 383.06 feet;
thence South 02°45'37" East 158.67 feet;
thence South 87°14'23" West 20.00 feet;
thence North 02°45'37" West 178.40 feet;
thence North 86°28'07" East 167.65 feet;
thence North 02°45'37" West 25.91 feet;
thence North 87°14'23" East 30.00 feet;
thence South 02°45'37" East 21.51 feet;
thence North 86°27'59" East 211.48 feet;
thence South 71°01'53" East 3.92 feet;
thence North 86°28'07" East 22.77 feet to the point of beginning.

Contains 13,656 Square Feet or 0.313 Acres



<p>PROJECT ID: 4056AAAAB/16/22</p> <p>1 OF 1</p> <p>FILE: 15252024.dwg</p>	<p>ANTHEM COMMERCIAL DEVELOPMENT</p> <p>PHASE 5 IMPROVEMENTS</p> <p>5167 W. DENALI PARK DRIVE</p> <p>HERRIMAN, UTAH</p> <p>WATER LINE EASEMENT EXHIBIT</p>	<p>FOR: ANTHEM UTAIL LLC</p> <p>121 W. SEGO LILY DRIVE, STE 215</p> <p>SANDY, UTAH 84070</p> <p>PHONE: 801-561-4204</p>	<p>45 W. 16900 S. Ste 500</p> <p>Sandy, UT 84070</p> <p>Phone: 801-255-0529</p> <p>Fax: 801-255-4449</p> <p>www.ensigneng.com</p>	 <p>ENSIGN</p>
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