

RIGHT-OF-WAY, EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN \$ 10/100 dollars (\$ 10 00) in hand paid by the
Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto
The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street,
Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a
Right-of-Way Easement and the right to construct, operate, maintain and remove such com-
munication and other facilities, from time to time, as said Grantee may require upon, over, under
and across the following described land which the Grantor owns or in which the Grantor has
any interest, to-wit:

ALL THAT PART OF LOT 6, 11, 18, BLOCK 3, LINESSE W,
CROSBY'S ENTRY, VIRGIN FIELD SURVEY, LYING EAST OF
HIGHWAY I-15, BEING SITUATED IN SEC 6, T43S, R15W,
S 1 & 4 M.

situate in County of WASHINGTOA, State of WA,
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and
from the above-described property, the right to clear and keep cleared all trees and other obstruc-
tions as may be necessary and the right to permit other utility companies to use the right of way
jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 22nd day of May, A.D., 1969.

At.....

+ Phoebe D. F. Mitchell

STATE OF UTAH }
County of Salt Lake } ss.

On the 22nd day of May, A.D. 1969, personally
appeared before me PHOEDE D. F. MITCHELL

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 22nd day of May 1969.

My commission expires MARCH 10, 1970

Ray Goodrich
Notary Public

Entry No. 139434 Recorded at request of Mt. States Tel. & Tel. Co.
Date January 13, 1970 at 9:00 A.M. Book 90 Page 155 F₂ \$2.00
Helen P. Barber Washington County Recorder, By Deputy.