

13940799 B: 11332 P: 8799 Total Pages: 3
04/26/2022 04:57 PM By: asteffensen Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: DOMA INSURANCE AGENCY OF UTAH, LLC - BOUNTIFUL
290 S MAIN ST STE ABOUNTIFUL, UT 840106236

SUBORDINATION AGREEMENT

Loan No: 3474132449

This Agreement is made this April 13, 20 21 by Deseret First Federal Credit Union, whose address is P.O. Box 45046, Salt Lake City, Utah 84115 (the "Lienholder").

WHEREAS the Lienholder is the holder of a mortgage/deed of trust/lien in the principal amount of \$140,000.00, executed by **Adam Marberger and Heidi Marberger** (the "Borrower"), to **Deseret First Federal Credit Union**, Trustee for the benefit of **Deseret First Federal Credit Union**, dated November 30, 2017 and recorded on December 5, 2017, in Book 10626, Page 2484, in Instrument 12672471, in the records of Salt Lake County ("Lienholder's Lien"), covering the property commonly known as 2760 E Spring Creek Rd Salt Lake City, UT 84117-4619 (the "Property") and legally described as:

Situated in the County of Salt Lake, State of UT:

(See attached Legal Description)

Tax ID No.: 22-02-351-006-0000

WHEREAS Quicken Loans, LLC intends to make a loan to the Borrower in a principal amount not to exceed \$ 283,000.00 and dated on or about April 29, 20 21 to be secured by a mortgage/deed of trust granted to Mortgage Electronic Registration Systems Inc., as nominee for Quicken Loans, LLC, its successors and or assigns, covering the Property ("Quicken Loans' Lien"), and

WHEREAS Quicken Loans will only make the loan to the Borrower provided that Lienholder's Lien is subordinate to Quicken Loans' Lien, and

WHEREAS Lienholder intends that Quicken Loans' Lien be prior and superior to Lienholder's Lien.

NOW, THEREFORE, it is agreed that in consideration of one dollar and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, Lienholder agrees to subordinate and make Lienholder's Lien subordinate and junior in all respects to Quicken Loans' Lien.

Witnesses:

Signature _____

Printed Name _____

Signature _____

Printed Name _____

STATE OF Utah)

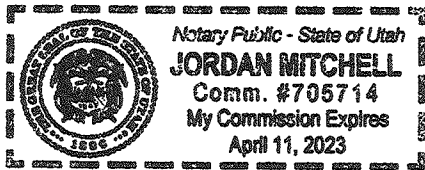
COUNTY OF Salt Lake) ^{SS}

On April 13th, 2021 before me, Jordan Mitchell (Notary Name), personally appeared N. Kalette Dawson (Lienholder Representative), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Jordan Mitchell (Notary Signature)
Notary Public, County of Utah, Acting in Salt Lake County.
State of Utah
My commission expires 4/11/23.

Lienholder Signature: [Signature]
Lienholder: Deseret First Federal Credit Union
Printed Name NIKOLLE DAWSON
Title Lending Manager

This instrument drafted by and after recording return to:
Shelby Daffin
Quicken Loans, LLC
Subordination Dept.
635 Woodward Ave
Detroit, MI 48226



**EXHIBIT A
LEGAL DESCRIPTION**

Parcel 1:

Commencing at a point which is 841.04 feet North and East 3395.54 feet; thence North 21 degrees West 240.0 feet and South 69 degrees West 83.7 feet and North 21 degrees 00' West 116.68 feet from the South Quarter Corner of Section 3, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence South 69 degrees 00' West 106.1 feet; thence North 21 degrees 00' West 116.68 feet; thence North 69 degrees 00' East 106.1 feet; thence South 21 degrees 00' East 116.68 feet to the place of beginning.
Subject to a Right of Way over the North 20.0 feet of the property described.

Parcel 2:

Beginning at a point on the Northerly record title boundary of Grantors land, said point being North 1,070 feet and East 2,622 feet and North 69 deg. 00' East 533.1 feet and South 21 deg. 00' East 110 feet and North 69' deg. 00' East 22.08 feet from the South quarter corner of Section 3, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence South 21 deg. 00' East 53.64 feet; thence South 33 deg. 04' West 31.47 feet; thence South 69 deg. 00' West 80.00 feet to a fence; thence North 19 deg. 38'25" West along said fence 65.44 feet to the Northerly record title boundary of the Barrell property; thence North 69 deg. 00' East along said Northerly boundary 81.84 feet; thence North 21 deg. 00' West 6.68 feet; thence North 69 deg. 00' East 22.08 feet to the point of beginning.