Property Tax ID # 28-16-105-035-0000

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 31013972.5

## REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

13939271 B: 11332 P: 2373 Total Pages: 1 04/25/2022 03:30 PM By: zjorgensen Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: FIRST AMERICAN TITLE 215 S STATE ST. SUITE 2805ALT LAKE CITY, UT 84111

any Notice of Sale un	der the Trust De	ed filed for record	on the <u>20TH                                    </u>	day of DECEMB	ER <u>2019</u>	
and recorded in Book		, Page <u>75</u>	45	, as Entry No. <u>13</u>	3152906	
in the office of the $S_i$			order, State of	UT	, executed by	
NARINDER CHECK	(I AND SUNITA	A CHECHI				
Timpo IIIo Mon	0.0000000000000000000000000000000000000				as Trustor; in which	
MERS,INC., FOR A	CADEMY MOR	RIGAGE CORPO	DRATION			
VANOUADD TITLE	INCLIDANCE	ACENOV II C		is na	med as Beneficiary and	
VANGUARD TITLE					as Trustee,	
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.						
LOT 40, HEARTHSTONE SUBDIVISION AMENDED, ACCORDING TO THE PLAT THEREOF AS						
RECORDED IN TH	E OFFICE OF	THE SALT LAKE	COUNTY RE	CORDER.		
PROPERTY ADDRESS: 10288 SOUTH EAGLE CLIFF WAY, SANDY, UT 84092						
PROPERTY ADDRESS:	10288 SOUTH	EAGLE CLIFF V	VAY, SANDY,	01 84092		
STATE OF Utah	Utah			AMERICA FIRST FEDERAL CREDIT UNION		
COUNTY OF Weber				By ( Whi yel		
On this 30th	dav of	MARCH .	2022	Jentri Lee, Hon	ne Equity Processor opeared before me, the	
undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY						
PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in						
behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said						
Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.						
All: - 11						
Allower Allower						
NOTARY PUBLIC  RESIDING AT 100 A UT  RESIDING AT 100 A UT						
19 (Rivers) 181 COMMISSION NO.						
My Commission Expires: 10   15   2027  Rev 04/21  COMM. EXP. 10/15/2023						

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of