Property Tax ID # 27-10-427-046-0000

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: **AMERICA FIRST FEDERAL CREDIT UNION** PO BOX 9199 **OGDEN, UT 84409** 6540942.5

REQUEST FOR NOTICE OF **DEFAULT AND NOTICE OF SALE**

13939254 B: 11332 P: 2356 Total Pages: 1 04/25/2022 03:30 PM By: zjorgensen Fees: \$40.00 Rashelle Hobbs, Recorder Salt Lake County, Utah Return To: FIRST AMERICAN TITLE 215 S STATE ST. SUITE 280SALT LAKE CITY, UT 84111

COMM. EXP. 10/15/2023

any Notice of Sale under the Trust Deed	filed for record on the $18TH$ da	y of NOVEMBER 2020
and recorded in Book 11063	, _{Page} <u>3787</u> ,	as Entry No. 13466316
in the office of the SALT LAKE	County Recorder, State of UT	, executed by
STERLING PARKER		
		as Trustor; in which
MERS, Inc., solely as nominee for Q	uicken Loans, LLC	
AND COLUMN IN THE PARTY OF THE		is named as Beneficiary and
AMROCK UTAH, LLC		as Trustee,
be mailed to AMERICA FIRST FEDERAL (
LOT 2, BEVERLY ESTATES SUBDI		
PLAT THEREOF ON FILE IN THE C	FFICE OF THE SALT LAKE COU	JNTY RECORDER.
•		
PROPERTY ADDRESS: 1328 WEST MAP	RWOOD PARK LANE, SOUTH JO	DRDAN, UT 84095
STATE OF Utah	AM	ERICA FIRST FEDERAL CREDIT UNION
COUNTY OF Weber	Bv	Mertin Tel
		entri Lee Home Equity Processor personally appeared before me, the
On this21stday ofN undersigned, a Notary Public in said state		
PROCESSOR of AMERICA FIRST FEDERAL		
behalf of said corporation by authority	· • • • • • • • • • • • • • • • • • • •	_
Jentri Lee Home Equity Processor	•	it said corporation executed the same.
A A.	acknowledged to me that	it said to portion executed the same.
Alleron Melle		, 1000 Page.
NOTARY PUBLIC		ALLISON MILLER
RESIDING AT PO- UT		NOTARY PUBLIC • STATE OF UTAH
My Commission Expires: 10/15/23		COMMISSION NO. 708658
Rev 04/21		COMM. EXP. 10/15/2023

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of