

WHEN RECORDED, MAIL TO:

American United FCU  
2687 West 7800 South  
West Jordan, UT 84088

13935589 B: 11330 P: 1516 Total Pages: 1  
04/19/2022 09:50 AM By: bmeans Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: MONUMENT TITLE INSURANCE, INC.  
999 E MURRAY HOLLADAY RD STE 1SALT LAKE CITY, UT 841175062

Space Above This Line for Recorder's Use

Ref. Account # 0122040500  
220597-MB

**REQUEST FOR COPY OF NOTICE  
OF DEFAULT AND NOTICE OF SALE**

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust filed for record, and recorded in Book 11012, page 4287, with recorder's Entry No. 13383394, Records of Salt Lake County, UT, executed by Brandon Shepherd, as Trustor, in which US Bank National Association is named as Beneficiary and as Trustee, be mailed to American United FCU at 2687 West 7800 South, West Jordan, UT 84088.

27-11-177034

American United FCU  
Juli Matzall  
Member Service Rep - Juli Matzall

LOT 49, WEST RIVER ESTATES, 3RD AMENDED & EXTENDED PLAT "B" (PHASE III), ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH.

STATE OF UTAH }  
COUNTY OF SALT LAKE } ss.

On the 14th day of April, 2022, personally appeared before me, the signer of the foregoing instrument, who duly acknowledged to me that he/she executed the same.

\_\_\_\_\_  
Notary Public

My Commission Expires:

Residing at:

STATE OF UTAH }  
COUNTY OF SALT LAKE } ss.

On the 14th day of April, 2022, personally appeared before me, who being by me duly sworn, did say that he/she is the <sup>JMSR</sup> of American United FCU, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or by a resolution of its board of directors) and said acknowledged to me that said corporation executed the same.

Charlene Stephanie Rodriguez  
Notary Public

My Commission Expires:

12/23/2024

Residing at:

sandy, UT 84070

