

MAIL TAX NOTICES TO GRANTEE AT:
360 West 300 South #233
SALT LAKE CITY, UT 84101



13934889 B: 11329 P: 8249 Total Pages: 3
04/18/2022 01:40 PM By: dsalazar Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: GT TITLE SERVICES
1250 E. 200 S., SUITE 3DLEHI, UT 84043

Property Reference Information:

Tax Parcel No(s): **15-01-187-130**
Property Address(es) (if any):
360 West 300 South #233, SALT LAKE CITY, UT 84101

WARRANTY DEED

Jacob Mark Rogers and Kara Nicole Rogers

("Grantors"),

in exchange for good and valuable consideration, hereby convey and warrant to

Brandi Patrice Tillman, solely

("Grantee")

in fee simple the following described real property located in **SALT LAKE** County, Utah, together with all the appurtenances, rights, and privileges belonging thereto, to wit (the "Property"):

See Attached Exhibit "A"

With all the covenants and warranties of title from Grantors in favor of Grantee as are generally included with a conveyance of real property by warranty deed under Utah law, except for, however, the Property is subject to: (a) leases, rights of way, easements, reservations, plat maps, covenants, conditions, and restrictions appearing of record and enforceable in law; (b) zoning and other regulatory laws and ordinances affecting the Property; and (c) real property taxes and assessments for the year **2022** and thereafter.

[Remainder of page intentionally left blank. Signatures appear on the following page.]

Information for reference purposes:

GT Title File No.: L48847R

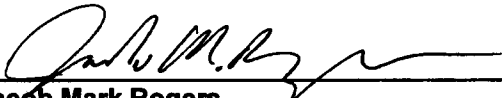
Tax Parcel No(s): 15-01-187-130

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-Signature Page to Warranty Deed-

Witness the hand of Grantors this 14th day of **APRIL, 2022**.



Jacob Mark Rogers



Kara Nicole Rogers

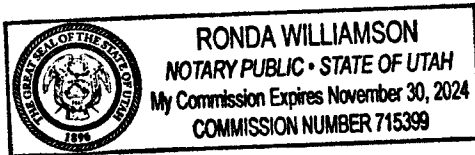
STATE OF UTAH

COUNTY OF Salt Lake) ss.

On this 14th day of **April, 2022**, personally appeared before me **Jacob Mark Rogers** and **Kara Nicole Rogers**, the named Grantors of the within instrument, proved on the basis of satisfactory evidence to be the persons whose names are subscribed to this instrument, and duly acknowledged that he/she/they executed this instrument. Witness my hand and official seal.



NOTARY PUBLIC



Information for Reference Purposes:

File No.: **L48847R**

Tax Parcel No(s): **15-01-187-130**

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EXHIBIT "A"
Legal Description

UNIT 233, BROADWAY PARK LOFTS FIRST AMENDED, A UTAH MIXED USE CONDOMINIUM PROJECT, AS DISCLOSED IN THE CONDOMINIUM PLAT RECORDED DECEMBER 23, 2010, AS ENTRY NO. 11103336 OF THE OFFICIAL RECORDS OF SALT LAKE COUNTY RECORDER, STATE OF UTAH (AS SAID CONDOMINIUM PLAT MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IDENTIFIED IN THE DECLARATION OF CONDOMINIUM AND BYLAWS RECORDED APRIL 27, 2010, AS ENTRY NO. 10941449, IN BOOK 9820, AT PAGE 9413 AND IN THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM AND BYLAWS, RECORDED DECEMBER 23, 2010, AS ENTRY NO. 11103337, IN BOOK 9891, AT PAGE 9043 OF THE OFFICIAL RECORDS OF SALT LAKE COUNTY RECORDER, STATE OF UTAH (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED).

TOGETHER WITH THE LIMITED COMMON AREAS AND FACILITIES, IF ANY, AND A PERCENT UNDIVIDED INTEREST IN THE COMMON AREAS AND FACILITIES APPURTENANT TO SUCH UNITS, AS MORE PARTICULARLY DESCRIBED IN SAID DECLARATION.