

VICINITY MAP
N.T.S.

NOTES:

- #5 REBAR AND CAP SET AT ALL REAR LOT CORNERS. PIN OR NAIL SET IN CURB AT EXTENSION OF SIDE LOT LINES IN LIEU OF SETTING THE FRONT LOT CORNER.
- A PART OF THE SURVEYED PROPERTY LIES WITHIN SPECIAL FLOOD HAZARD AREA ZONE AE, ZONE A AND UNSHADED ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL FLOODPLAIN, ACCORDING TO FEMA (FEDERAL EMERGENCY MANAGEMENT AGENCY) FIRM (FLOOD INSURANCE RATE MAP) MAP #49035CD418, REVISION DATE: SEPTEMBER 25, 2009 AND LETTER OF MAP REVISION DETERMINATION DOCUMENTS 18-08-0560P-490102 AND 18-08-0560P-490252, EFFECTIVE DATE: JUNE 10, 2019.
- PARCELS B IS TO BE OWNED AND MAINTAINED BY THE HOA.
- PARCEL A IS TO BE OWNED AND MAINTAINED BY HERRIMAN CITY.
- PARCEL C IS TO BE OWNED AND MAINTAINED BY THE HOA AS A PRIVATE DRIVEWAY.
- PARCEL D IS TO BE OWNED AND MAINTAINED BY THE HOA AS A PRIVATE TRAIL.
- PARCELS E AND F TO BE DETERMINED BY DEVELOPER FOR FUTURE DEVELOPMENT.
- NO LOTS CAN HAVE ACCESS ONTO HERRIMAN BOULEVARD OR 6400 WEST.
- FENCING ON LOTS 101, 139, & 140 IS TO NOT ENCROACH INTO VIEW TRIANGLE EASEMENT.
- SHALLOW SEWER DEPTHS: CONTRACTOR SHALL VERIFY SEWER LATERAL DEPTH AND SET FOUNDATION ELEVATION TO PROVIDE ADEQUATE FALL INTO SEWER LATERAL. BUILDINGS WITH A BASEMENT MAY NOT HAVE SEWER SERVICE AVAILABLE FOR BASEMENT.
- NO STRUCTURE CAN BE CONSTRUCTED WITHIN 12' OF THE BACK OF SIDEWALK.
- ALL PRIVATE STREETS TO SERVE AS PUBLIC UTILITY EASEMENT.

TABULATIONS:

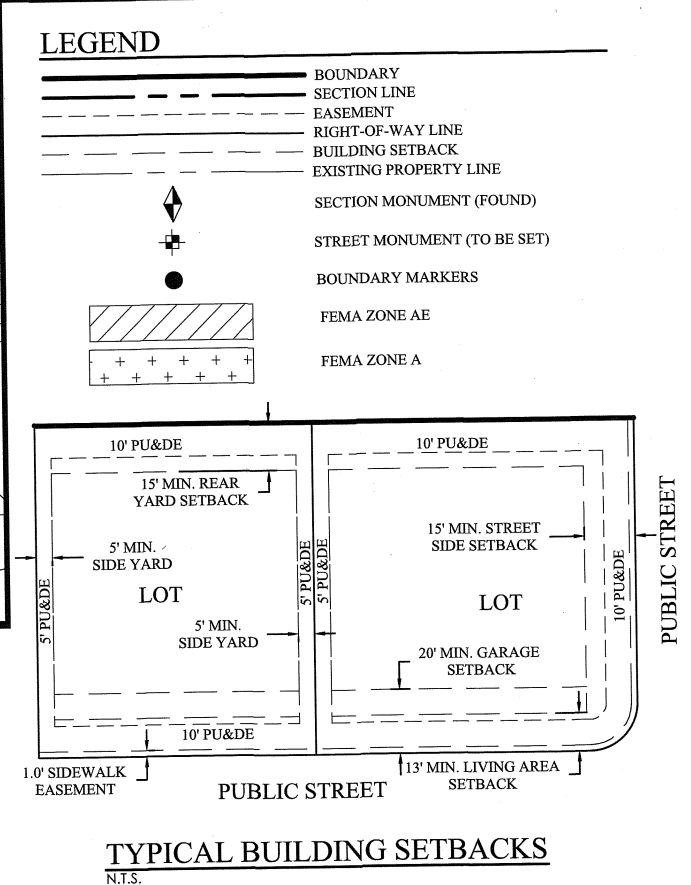
- TOTAL PLAT ACREAGE: 17.72 ACRES
- TOTAL LOT ACREAGE: 10.89 ACRES
- TOTAL ACREAGE IN STREETS: 2.88 ACRES
- TOTAL ACREAGE IN OPEN SPACE: 3.95 ACRES
- AVERAGE LOT SIZE: 0.16 ACRES
- NUMBER OF LOTS: 68 LOTS

Boundary Line Table		Boundary Line Table	
LINE	DIRECTION LENGTH	LINE	DIRECTION LENGTH
L1	S15°21'21"W 16.84	L16	N00°00'15"W 3.00
L2	S79°10'43"E 91.77	L17	N89°55'19"E 129.50
L3	S73°43'03"E 43.00	L18	S00°00'15"W 3.00
L4	N89°55'07"E 128.08	L19	N89°55'19"E 87.50
L5	N82°05'51"E 96.36	L20	N00°00'15"W 5.95
L6	S00°00'15"W 71.36	L21	N89°55'19"E 87.50
L7	N89°56'45"E 129.50	L22	N89°47'57"E 42.00
L8	N89°59'49"E 175.00	L23	N89°55'19"E 87.50
L9	N89°55'19"E 129.47	L24	S00°00'15"W 17.78
L10	N00°00'15"W 3.21	L25	N89°59'45"E 87.50
L11	N89°56'42"E 87.53		
L12	N00°00'15"W 1.26		
L13	N89°59'19"E 87.50		
L14	S00°00'15"W 3.00		
L15	N89°59'19"E 87.50		

Boundary Curve Table				
CURVE	RADIUS	DELTA	LENGTH	CHORD DIRECTION CHORD LENGTH
C1	230.00	5°48'38"	23.19	N13°42'38"E 23.18

SHEET 1 OF 3 02/04/2022
 OWNER/DEVELOPER
 EDGE HOMES
 13702 SOUTH 200 WEST B12
 DRAPER, UTAH 84020
 (801) 910-2066
 CONTACT: BRANDON PARR

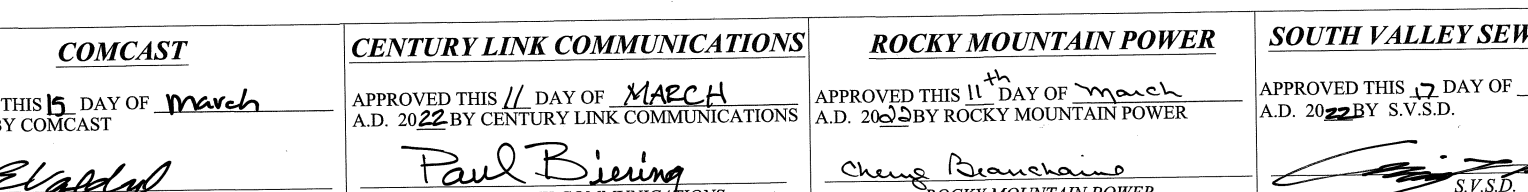
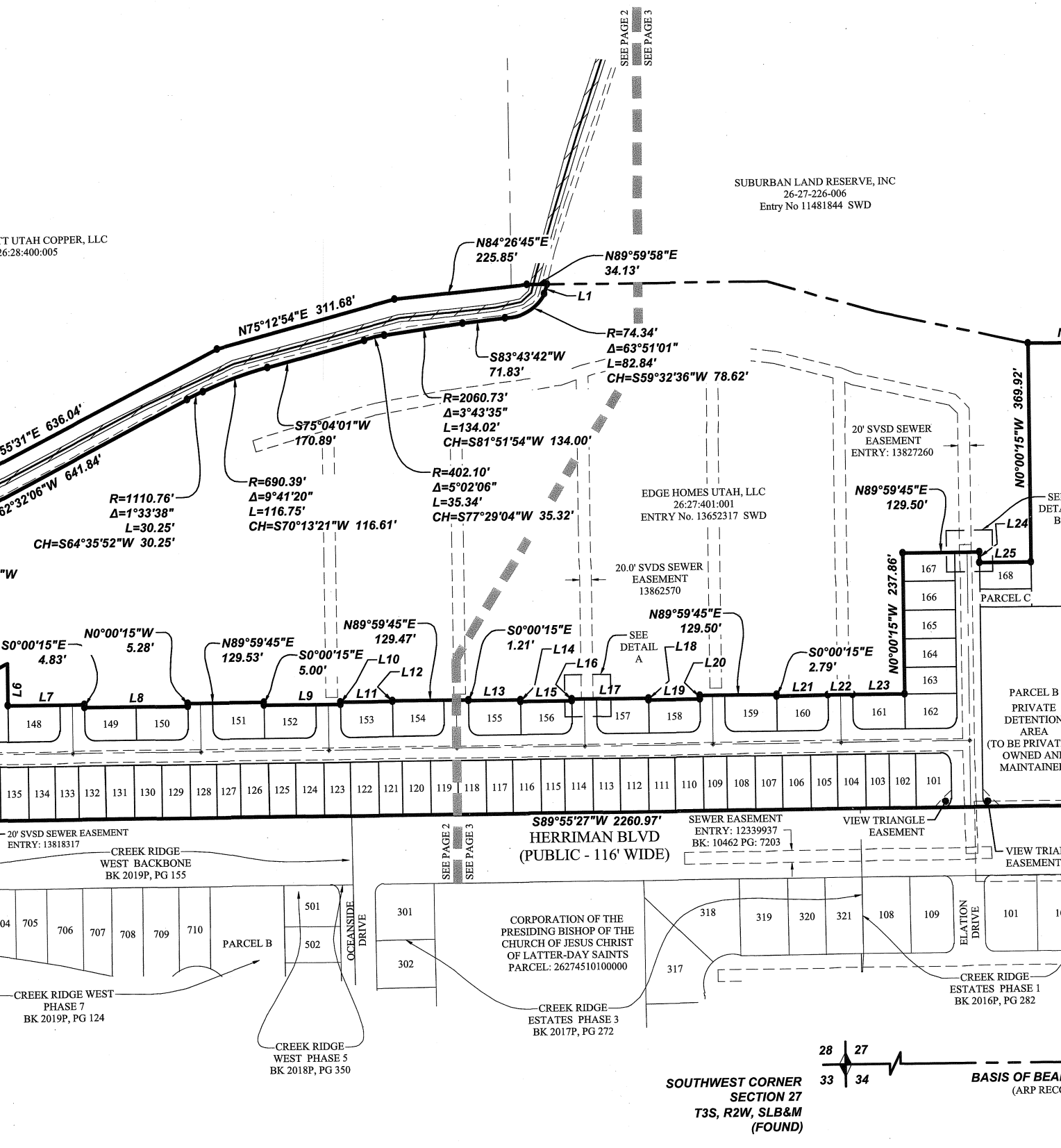
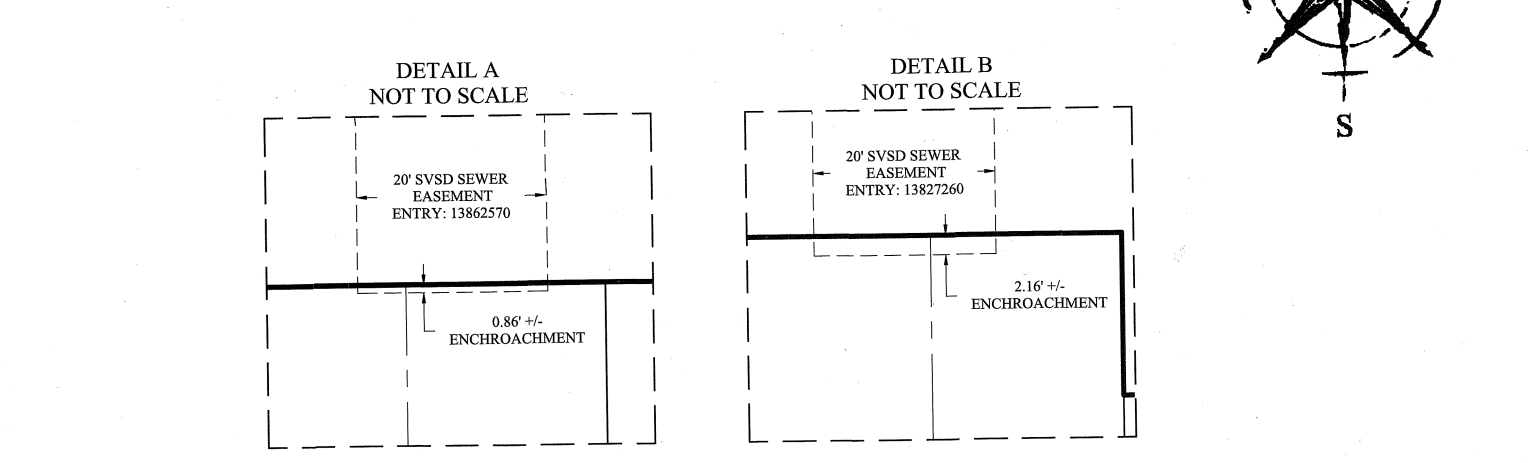
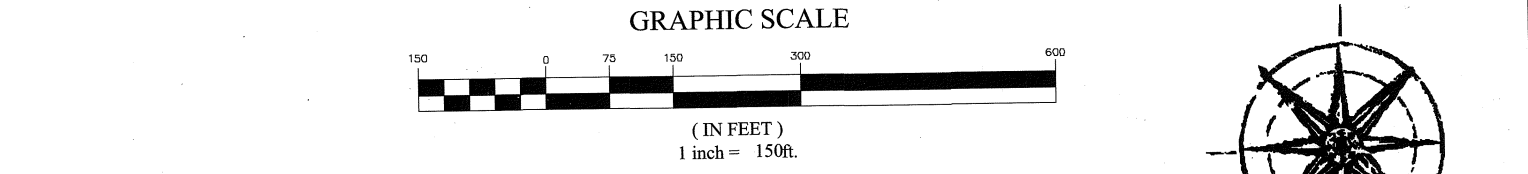
PREPARED BY
FOCUS
 ENGINEERING AND SURVEYING, LLC
 6949 S. HIGH TECH DRIVE, SUITE 300
 MIDVALE, UTAH 84047, PH: (801) 353-4015
 www.focusllc.com



TYPICAL BUILDING SETBACKS
N.T.S.

COPPER FIELDS AT CREEK RIDGE PHASE 1

SUBDIVISION
 LOCATED IN THE SOUTH 1/2 OF SECTION 27, T3S, R2W,
 SALT LAKE BASE & MERIDIAN
 HERRIMAN CITY, SALT LAKE COUNTY, UTAH



DOMINION ENERGY UTAH
 QUESTAR GAS COMPANY dba DOMINION ENERGY UTAH, HEREBY APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION ENERGY UTAH MAY REQUIRE ADDITIONAL EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES INCLUDING PRESCRIPTIVE RIGHTS AND OTHER RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION OR THE NOTES, AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OR CONDITIONS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY UTAH'S RIGHT-OF-WAY DEPARTMENT AT 800-366-8532.

QUESTAR GAS COMPANY
 dba DOMINION ENERGY UTAH
 APPROVED THIS _____ DAY OF _____ A.D. 20____
 BY *Janet Smith*
 RATEIS gas account support rep.

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH
 COUNTY OF Salt Lake

ON THE 11 DAY OF March A.D. 2022, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF Salt Lake, UTAH, *David Cavanna* WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO UTAH INC. AND THAT HE SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID COMPANY FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: 08/09/2026
Melvin E. Nelson
 A NOTARY PUBLIC COMMISSIONED IN UTAH RESIDING IN Davis COUNTY
 PRINTED FULL NAME OF NOTARY
 MY COMMISSION NO. 718951

BOUNDARY DESCRIPTION

A parcel of land located in the SW1/4 & SE1/4 of Section 27, T3S, R2W, Salt Lake Base & Meridian, contains a part of Special Warranty Deed, dated 5/4/2021 on file as Entry No. 13652317 in the Salt Lake County Recorder's Office and a part of Special Warranty Deed, dated 09/29/2012 on file as Entry No. 11481844 in the Salt Lake County Recorder's Office; more particularly described as follows:

Beginning at a point located at a point located N00°00'23"W 1214.82 feet along the Section line and West 398.69 feet from the Southeast Corner of said Section 27; and running thence along the Northern boundary of Herriman Boulevard as set forth by the recorded plats of Creek Ridge Estates Subdivision Phase 1, Phase 3 and Creek Ridge West Backbone Subdivision on file at the Office of the Salt Lake County Recorder S89°52'27"W 2,267.97 feet to a point on the 1/4 Section line said point also being on a boundary determined by Great Basin Survey No. S2012-06-0276 on file in the Office of the Salt Lake County Surveyor; thence along said boundary the following seven (7) courses: (1) along the 1/4 Section Line N00°12'25"E 123.56 feet to the intersection of the South 1/2 of the Southwest 1/4 of Section 27; thence (2) along said North line N89°46'30"W 238.48 feet; thence (3) N40°25'28"E 299.39 feet; thence (4) N61°02'28"E 314.12 feet; thence (5) N62°55'31"E 636.04 feet; thence (6) N75°12'54"E 311.68 feet; thence (7) N84°20'45"E 225.85 feet; thence N89°59'58"E 34.13 feet; thence S15°12'21"W 16.84 feet; thence Southwesterly along the arc of a non-tangent curve to the right having a radius of 74.34 feet (radius bears: N62°22'54"W) a distance of 82.84 feet through a central angle of 63°51'01" Chord: S89°32'36"W 78.62 feet; thence S83°43'42"W 71.83 feet; thence along the arc of a curve to the left with a radius of 2,960.73 feet a distance of 134.02 feet through a central angle of 03°43'35" Chord: S81°51'54"W 134.00 feet; to a point of compound curvature; thence along the arc of a curve to the left with a radius of 402.10 feet a distance of 35.34 feet through a central angle of 05°02'08" Chord: S77°29'04"W 35.32 feet; thence S77°29'04"W 35.32 feet; thence S72°04'12"W 35.32 feet; thence S75°04'01"W 170.89 feet; thence S32°06'W 641.84 feet; thence S47°50'26"W 96.57 feet; thence S08°41'15"W 120.92 feet; thence S79°10'43"E 91.77 feet; thence Northwesterly along the arc of a non-tangent curve to the right having a radius of 230.00 feet (radius bears: S79°10'43"E) a distance of 23.19 feet through a central angle of 05°42'38" Chord: N13°42'38"E 23.18 feet; thence S73°24'03"E 42.00 feet; thence N89°55'07"E 128.08 feet; thence N62°06'51"E 96.36 feet; thence S00°00'15"E 71.39 feet; thence N89°56'45"E 129.50 feet; thence S00°00'15"E 4.83 feet; thence N89°59'45"E 175.00 feet; thence N00°00'15"W 5.28 feet; thence N89°59'45"E 129.53 feet; thence S00°00'15"E 5.00 feet; thence N89°55'19"E 129.47 feet; thence N00°00'15"W 3.21 feet; thence N89°55'19"E 87.53 feet; thence N00°00'15"W 1.26 feet; thence N89°59'45"E 129.47 feet; thence N89°55'19"E 1.21 feet; thence N89°55'19"E 87.50 feet; thence S00°00'15"E 3.00 feet; thence S00°00'15"E 3.00 feet; thence N89°55'19"E 87.50 feet; thence N00°00'15"W 3.00 feet; thence S00°00'15"E 3.00 feet; thence N89°55'19"E 87.50 feet; thence N00°00'15"W 5.95 feet; thence N89°59'45"E 129.50 feet; thence S00°00'15"E 2.79 feet; thence N89°55'19"E 87.50 feet; thence N89°47'57"E 42.00 feet; thence N89°55'19"E 87.50 feet; thence N00°00'15"W 237.86 feet; thence N89°59'45"E 129.50 feet; thence S00°00'15"E 17.78 feet; thence N89°59'45"E 87.50 feet; thence N00°00'15"W 369.92 feet; thence N89°59'45"E 304.11 feet; thence S00°00'17"E 445.00 feet; thence S89°59'45"W 213.58 feet; thence S00°00'17"E 337.36 feet to the point of beginning.

Contains: 17.72 acres +/-
 68 Lots, 66 Parcels

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, PARCELS, AND STREETS TO BE HEREAFTER KNOWN AS COPPER FIELDS AT CREEK RIDGE PHASE 1 SUBDIVISION.

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL ROADS AND OTHER AREAS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. THE UNDERSIGNED OWNER(S) ALSO HEREBY CONVEY TO ANY AND ALL PUBLIC UTILITY COMPANIES A PERPETUAL, NON-EXCLUSIVE EASEMENT OVER THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF UTILITY LINES AND FACILITIES. PURSUANT TO UTAH CODE 10-9A-604(1)(D) THE OWNER HEREBY CONVEYS THE PRIVATE STREETS AND COMMON AREA, AS INDICATED HEREON, TO THE COPPER FIELDS OWNERS ASSOCIATION, WITH A REGISTERED ADDRESS OF 12227 BUSINESS PARK DR #200, DRAPER, UTAH 84020.

LIMITED LIABILITY ACKNOWLEDGMENT

STATE OF UTAH)
 COUNTY OF Salt Lake)
 ON THIS 11 DAY OF March IN THE YEAR 2022 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED *Shelley Mae King*, WHO DULY ACKNOWLEDGED TO ME THAT SHE IS A MEMBER OF THE COPPER FIELDS OWNERS ASSOCIATION, A UTAH LIMITED LIABILITY COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY.

Shelley Mae King
 NOTARY SIGNATURE
 SHELLEY MAE KING
 NOTARY PUBLIC-STATE OF UTAH
 COMMISSION # 19007
 COMM. EXP. 07-10-2025

HEALTH DEPARTMENT APPROVED THIS 17 DAY OF March A.D. 2022 BY HEALTH DEPARTMENT <i>Rick Sellman</i> DIRECTOR, SALT LAKE CO. HEALTH DEPARTMENT CHECKED FOR ZONING ZONE: R-2-10 DATE: 3/24/22 AREA: WIDTH: 35' NAME: FILE # S2020-023	COMCAST APPROVED THIS 15 DAY OF March A.D. 2022 BY COMCAST <i>Eladad</i> COMCAST PLANNING COMMISSION APPROVED THIS 28 DAY OF March A.D. 2022 BY HERRIMAN PLANNING COMMISSION <i>[Signature]</i> CHAIRMAN, HERRIMAN PLANNING COMMISSION	CENTURY LINK COMMUNICATIONS APPROVED THIS 11 DAY OF March A.D. 2022 BY CENTURY LINK COMMUNICATIONS <i>Paul Bieging</i> CENTURY LINK COMMUNICATIONS HERRIMAN CITY MUNICIPAL WATER APPROVED THIS 24 DAY OF March A.D. 2022 BY HERRIMAN CITY MUNICIPAL WATER <i>[Signature]</i> HERRIMAN CITY	ROCKY MOUNTAIN POWER APPROVED THIS 11 DAY OF March A.D. 2022 BY ROCKY MOUNTAIN POWER <i>Cheng Branciano</i> ROCKY MOUNTAIN POWER HERRIMAN CITY ENGINEER I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE <i>[Signature]</i> HERRIMAN CITY ENGINEER	SOUTH VALLEY SEWER DISTRICT APPROVED THIS 17 DAY OF March A.D. 2022 BY S.V.S.D. APPROVAL AS TO FORM APPROVED AS TO FORM THIS 4 DAY OF April A.D. 2022 <i>[Signature]</i> HERRIMAN CITY ATTORNEY	RECORD OF SURVEY ROS: S2020-05-0320 COUNTY SURVEY REVIEWER _____ DATE _____ HERRIMAN CITY APPROVED THIS 5 DAY OF April A.D. 2022 BY HERRIMAN CITY. <i>[Signature]</i> HERRIMAN CITY
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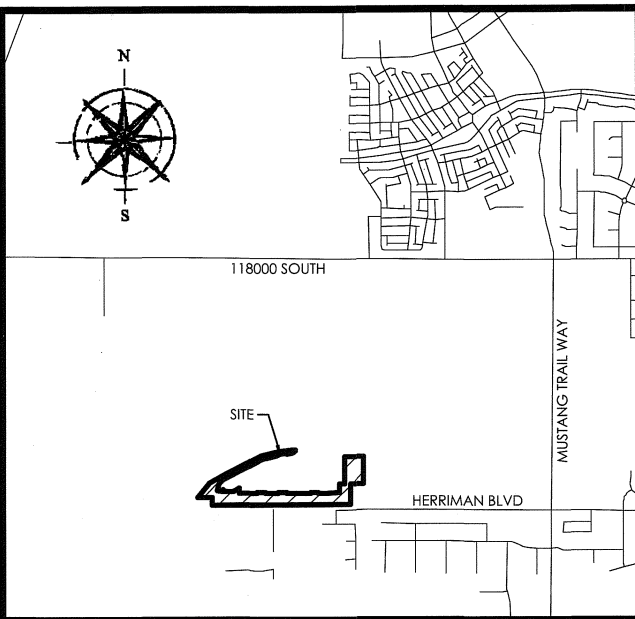
COPPER FIELDS AT CREEK RIDGE PHASE 1 SUBDIVISION

LOCATED IN THE SOUTH 1/2 OF SECTION 27, T3S, R2W,
 SALT LAKE BASE & MERIDIAN
 HERRIMAN CITY, SALT LAKE COUNTY, UTAH

SALT LAKE COUNTY RECORDER

RECORDED # 13931065
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF:
Herriman City
 DATE: 4/12/2022 TIME: 1:19pm BOOK: 2022P PAGE: 103
[Signature]
 DEPUTY SALT LAKE COUNTY RECORDER

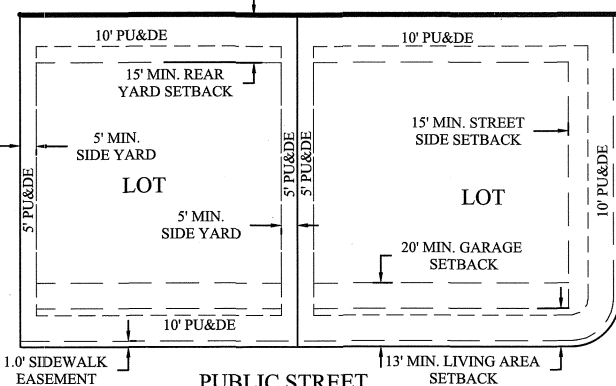
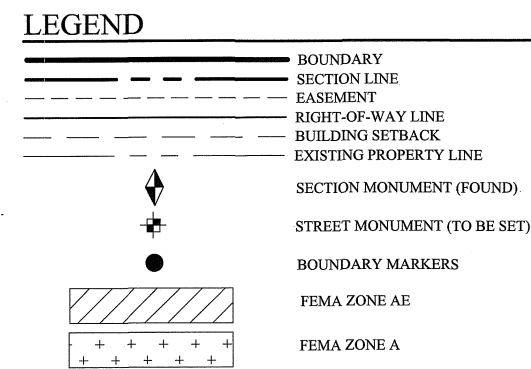
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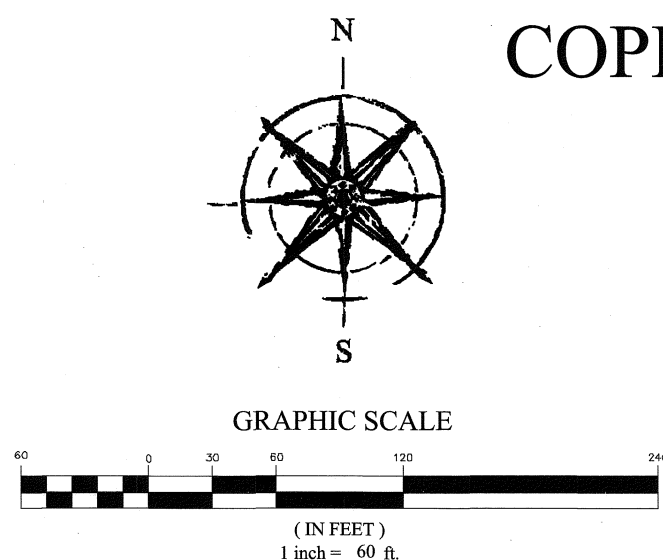
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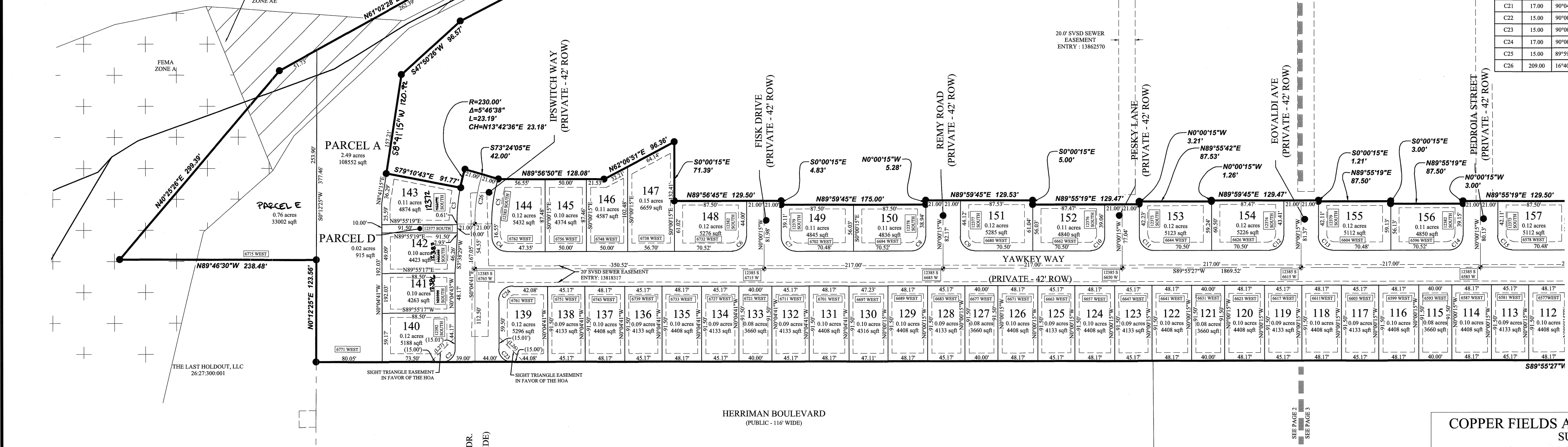


TYPICAL BUILDING SETBACKS
N.T.S.



COPPER FIELDS AT CREEK RIDGE PHASE 1

SUBDIVISION
LOCATED IN THE SOUTH 1/2 OF SECTION 27, T3S, R2W,
SALT LAKE BASE & MERIDIAN
HERRIMAN CITY, SALT LAKE COUNTY, UTAH



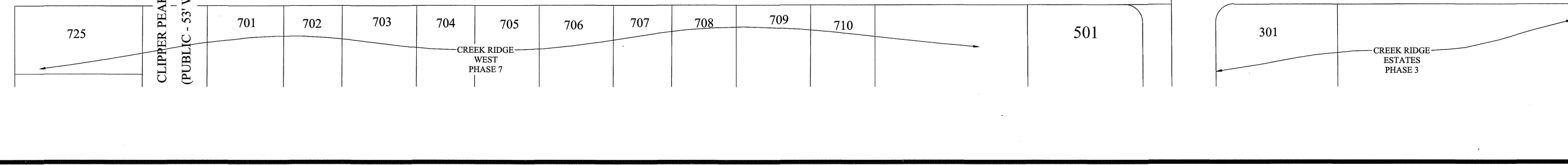
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C3	230.00	10°55'58"	43.75	S00°22'18"W	43.49
C4	17.00	89°00'00"	26.70	N45°04'37"W	24.04
C5	188.00	16°40'36"	54.72	N08°15'37"E	54.53
C6	17.00	89°55'35"	26.68	S44°57'36"W	24.03
C7	17.00	90°04'23"	26.72	N45°02'24"W	24.06
C8	17.00	89°55'42"	26.68	S44°57'36"W	24.03
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C15	17.00	90°04'23"	26.72	N45°02'24"W	24.06
C16	17.00	89°55'35"	26.68	S44°57'36"W	24.03
C17	17.00	90°04'23"	26.72	N45°02'24"W	24.06
C18	17.00	89°55'35"	26.68	S44°57'36"W	24.03
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C21	17.00	90°04'18"	26.72	S45°02'24"E	24.06
C22	15.00	90°00'18"	23.56	S44°59'33"W	21.21
C23	15.00	90°00'02"	23.56	N45°04'37"W	21.21
C24	17.00	90°00'00"	26.70	N44°59'23"E	24.04
C25	15.00	89°59'43"	23.56	N45°00'07"W	21.21
C26	209.00	16°40'36"	60.83	S08°15'37"W	60.62

LINE	DIRECTION	LENGTH
(L20)	S45°04'41"E	42.42
(L27)	S44°55'19"W	42.43
(L28)	S44°47'36"W	42.29
(L29)	S44°52'22"E	42.49

SHEET 2 OF 3 02/04/2022

PREPARED BY
FOCUS
ENGINEERING AND SURVEYING, LLC
6949 S. EDGE TECH DRIVE SUITE 200
MIDVALE, UTAH 84047 PH: (801) 352-0075
www.focusut.com

OWNER/DEVELOPER
EDGE HOMES
13702 SOUTH 200 WEST B12
DRAPER, UTAH 84020
(801) 910-2066
CONTACT: BRANDON PARR

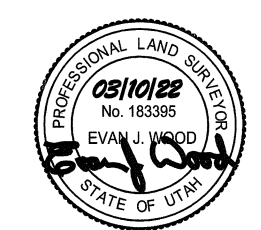


COPPER FIELDS AT CREEK RIDGE PHASE 1
SUBDIVISION
LOCATED IN THE SOUTH 1/2 OF SECTION 27, T3S, R2W,
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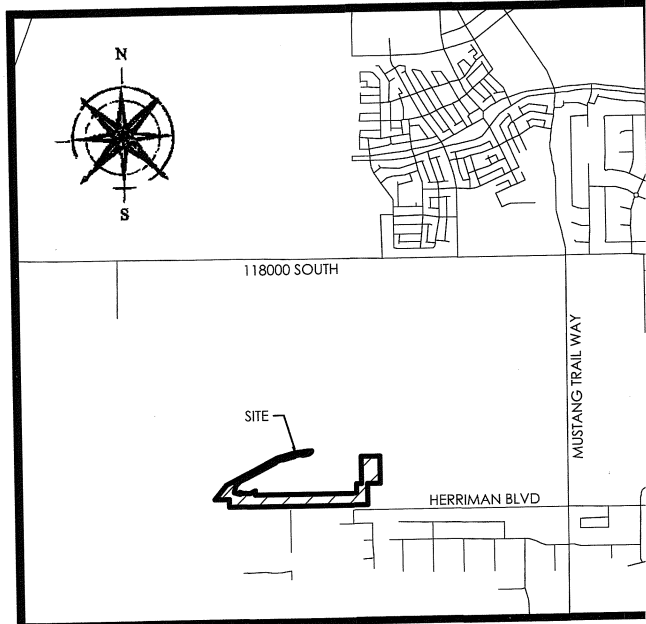
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Ann L. Wood
DEPUTY SALT LAKE COUNTY RECORDER



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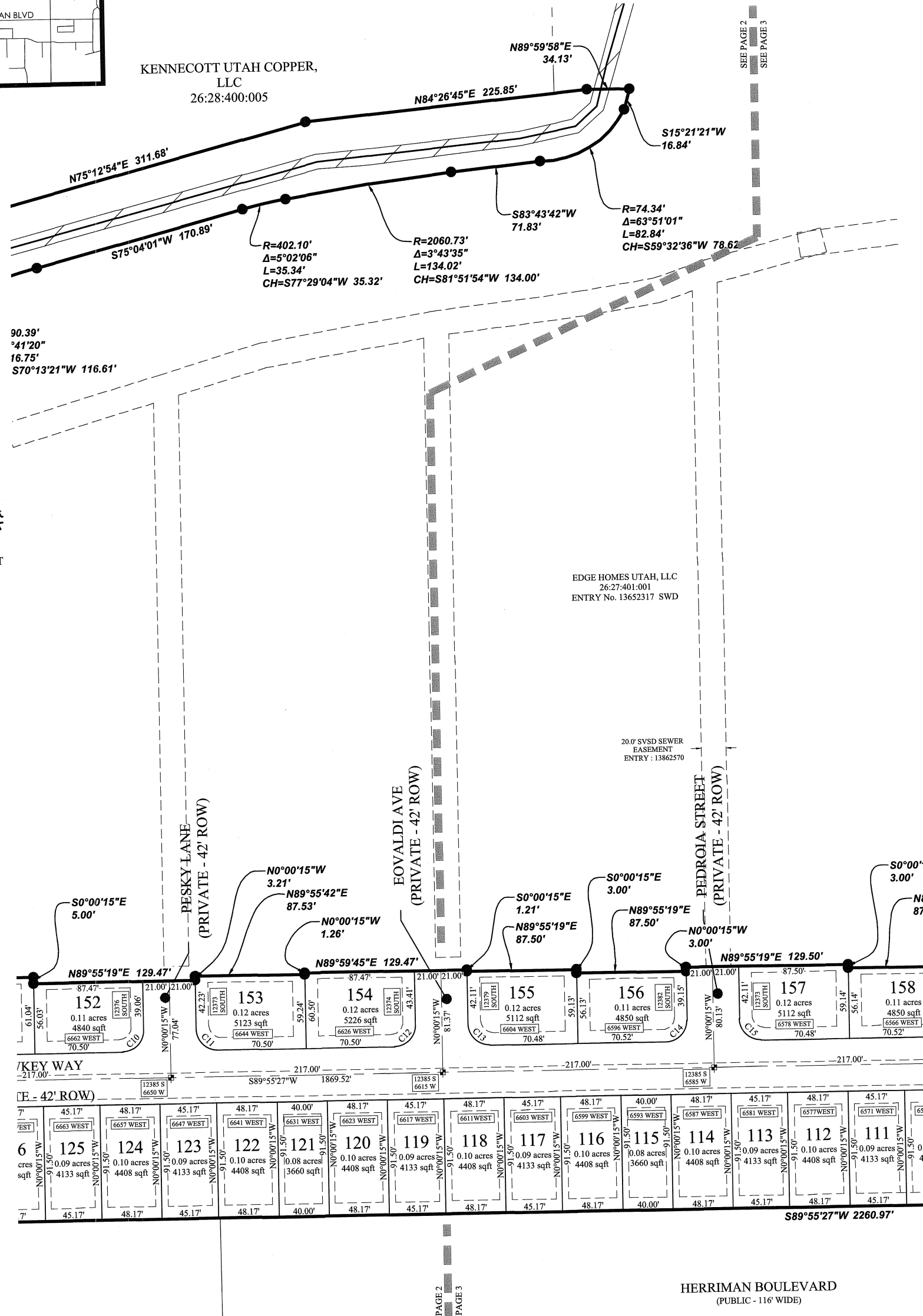


LEGEND	
(---)	BOUNDARY
(---)	SECTION LINE
(---)	EASEMENT
(---)	RIGHT-OF-WAY LINE
(---)	BUILDING SETBACK
(---)	EXISTING PROPERTY LINE
(---)	SECTION MONUMENT (FOUND)
(---)	STREET MONUMENT (TO BE SET)
(---)	BOUNDARY MARKERS
(---)	FEMA ZONE AE
(---)	FEMA ZONE A

VICINITY MAP

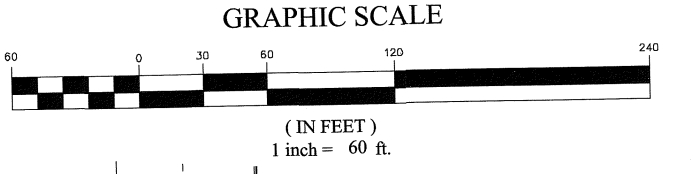
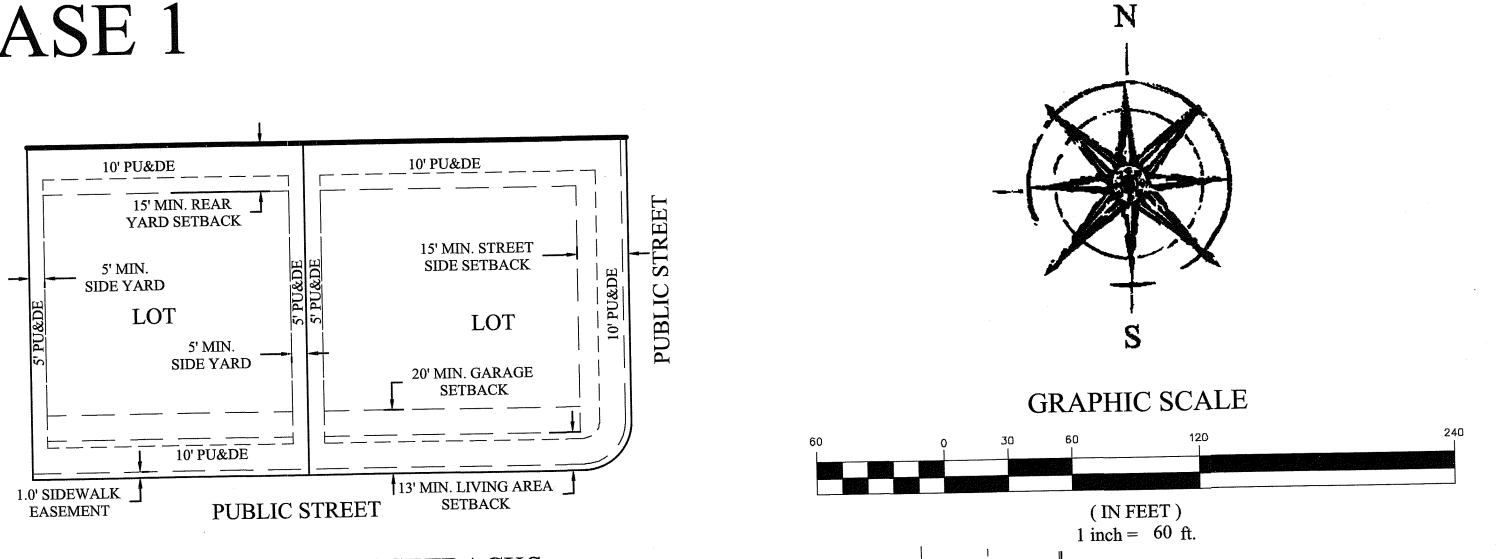
NOTES:

- #5 REBAR AND CAP SET AT ALL REAR LOT CORNERS. PIN OR NAIL SET IN CURB AT EXTENSION OF SIDE LOT LINES IN LIEU OF SETTING THE FRONT LOT CORNER.
- A PART OF THE SURVEYED PROPERTY LIES WITHIN SPECIAL FLOOD HAZARD AREA ZONE AE, ZONE A AND UNSHADED ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL FLOODPLAIN), ACCORDING TO FEMA (FEDERAL EMERGENCY MANAGEMENT AGENCY) FIRM (FLOOD INSURANCE RATE MAP) MAP #609030418G, REVISION DATE: SEPTEMBER 25, 2009 AND LETTER OF MAP REVISION DETERMINATION DOCUMENTS 18-06-0560P-490252, 18-06-0560P-490252, EFFECTIVE DATE JUNE 10, 2019.
- PARCELS B IS TO BE OWNED AND MAINTAINED BY THE HOA
- PARCEL A IS TO BE OWNED AND MAINTAINED BY HERRIMAN CITY
- PARCEL C IS TO BE OWNED AND MAINTAINED BY THE HOA AS A PRIVATE DRIVEWAY.
- PARCEL D IS TO BE OWNED AND MAINTAINED BY THE HOA AS A PRIVATE TRAIL.
- PARCELS E AND F TO BE SETBACKS ON 20' SIDEWALK EASEMENT.
- NO LOTS CAN HAVE ACCESS ONTO HERRIMAN BOULEVARD OR 6400 WEST.
- FENCING ON LOTS 101, 139, & 140 IS TO NOT ENCRoACH INTO VIEW TRIANGLE EASEMENT.
- SHALLOW SEWER DEPTHS CONTRACTOR SHALL VERIFY SEWER LATERAL DEPTH AND SET FOUNDATION ELEVATION TO PROVIDE ADEQUATE FALL INTO SEWER LATERAL. BUILDINGS WITH A BASEMENT MAY NOT HAVE SEWER SERVICE AVAILABLE FOR BASEMENT.
- NO STRUCTURE CAN BE CONSTRUCTED WITHIN 1' OF THE BACK OF SIDEWALK.
- ALL PRIVATE STREETS TO BE AS PUBLIC UTILITY EASEMENT



Curve Table					
CURVE	RADIUS	DELTA	CHORD DIRECTION	CHORD LENGTH	
C2	15.00	89°59'58"	23.56	S44°59'18"W	21.21
C3	230.00	10°53'58"	43.75	S05°22'18"W	43.69
C4	17.00	90°00'00"	26.70	N45°04'37"W	24.04
C5	188.00	16°40'30"	54.72	N08°15'37"E	54.53
C6	17.00	89°53'35"	26.68	S44°57'36"W	24.03
C7	17.00	90°04'25"	26.72	N45°02'24"W	24.06
C8	17.00	89°55'42"	26.68	S44°57'36"W	24.03
C9	17.00	90°04'18"	26.72	N45°02'24"W	24.06
C10	17.00	89°55'42"	26.68	S44°57'36"W	24.03
C11	17.00	90°04'18"	26.72	N45°02'24"W	24.06
C12	17.00	89°55'42"	26.68	S44°57'36"W	24.03
C13	17.00	90°04'25"	26.72	N45°02'24"W	24.06
C14	17.00	89°55'35"	26.68	S44°57'36"W	24.03
C15	17.00	90°04'25"	26.72	N45°02'24"W	24.06
C16	17.00	89°55'35"	26.68	S44°57'36"W	24.03
C17	17.00	90°04'25"	26.72	N45°02'24"W	24.06
C18	17.00	89°55'35"	26.68	S44°57'36"W	24.03
C19	17.00	90°04'25"	26.72	N45°02'24"W	24.06
C20	17.00	89°55'40"	26.68	S44°57'36"W	24.03
C21	17.00	90°04'18"	26.72	N45°02'24"W	24.06
C22	15.00	90°00'00"	23.56	N45°04'37"W	21.21
C23	15.00	90°00'00"	23.56	N45°04'37"W	21.21
C24	17.00	90°00'00"	26.70	N44°55'23"E	24.04
C25	15.00	89°59'43"	23.56	N45°00'07"W	21.21
C26	209.00	16°40'30"	60.83	S08°15'37"E	60.62

Easement Line Table		
LINE	DIRECTION	LENGTH
(L26)	S44°04'41"E	42.42
(L27)	S44°59'19"W	42.43
(L28)	S44°47'26"W	42.29
(L29)	S44°52'22"E	42.49



SHEET 3 OF 3 02/04/2022
OWNER/DEVELOPER
EDGE HOMES
13702 SOUTH 200 WEST B12
DRAPER, UTAH 84020
(801) 910-2066
CONTACT: BRANDON PARR

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COPPER FIELDS AT CREEK RIDGE PHASE 1
SUBDIVISION
LOCATED IN THE SOUTH 1/2 OF SECTION 27, T3S, R2W,
SALT LAKE BASE & MERIDIAN
HERRIMAN CITY, SALT LAKE COUNTY, UTAH
SALT LAKE COUNTY RECORDER
RECORDED # 13931065
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF:
Herriman City
DATE: 4/12/2022 TIME: 1:19pm BOOK: 2022P PAGE: 103
Amey D. Dwyer
DEPUTY SALT LAKE COUNTY RECORDER

