## AFTER RECORDING, RETURN TO:

Eric B. Whiting, Esq., LL.M. York Howell & Guymon, Attorneys at Law 10610 South Jordan Gateway, Ste 200 South Jordan, Utah 84095 Telephone: (801) 527-1040 13929764 B: 11327 P: 1735 Total Pages: 2
04/11/2022 10:47 AM By: bmeans Fees: \$40.00
WD- WARRANTY DEED
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: YORK HOWELL & GUYMON
10610 SOUTH JORDAN GATEWAYSOUTH JORDAN, UT 84095

Mail Tax Notices To: 4932 South Lincoln Street Murray, Utah 84107

Parcel # 22-07-231-107

Warranty Deed

EARL B. BLACK AND MARY ANN BILJANIC, husband and wife, as joint tenants, Grantors, of Salt Lake County, State of Utah, hereby convey and warrant to EARL BLACK, TRUSTEE OF THE EARL BLACK TRUST, dated MOYON 31, 2022, Grantee, of Salt Lake County, State of Utah, for the sum of Ten and No/100 Dollars (\$10.00), and other good and valuable consideration, the following described tract of land in Salt Lake County, State of Utah:

BEGINNING AT THE NORTHEAST CORNER OF ON THE GREENS P.U.D. PHASE 1 AS FOUND AND ON FILE AT THE SALT LAKE COUNTY RECORDERS OFFICE BOOK 2006, PAGE 223 AND BEING ON THE WEST LINE OF LINCOLN STREET, SAID POINT BEING SOUTH 0°01'10" WEST 1253.70 FEET ALONG THE SECTION LINE AND WEST 294.08 FEET FROM THE NORTHEAST CORNER OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 1 EAST. SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 88°50'18" WEST 145.03 FEET ALONG THE NORTH LINE OF ON THE GREENS P.U.D. PHASE 1 TO THE SOUTHEAST CORNER OF ON THE GREENS P.U.D. PHASE 2 AS FOUND AND ON FILE AT THE SALT LAKE COUNTY RECORDERS OFFICE BOOK 2007, PAGE 127; THENCE NORTH 131.92 FEET ALONG THE EAST LINE TO THE NORTHEAST CORNER OF SAID ON THE GREENS P.U.D PHASE 2; THENCE SOUTH 82°36'55" EAST 91.88 FEET TO THE WEST LINE OF LOT 7, BRADFORD SUBDIVISION AS FOUND AND ON FILE AT THE SALT LAKE COUNTY RECORDERS OFFICE, BOOK F, PAGE 71; THENCE NORTH 23.83 FEET ALONG THE WEST LINE OF SAID LOT 7; THENCE EAST 53.88 FEET TO THE EAST LINE SAID LOT 7 AND BEING THE WEST LINE OF LINCOLN STREET; THENCE SOUTH 141.00 FEET ALONG THE WEST LINE OF SAID LINCOLN STREET; THENCE SOUTH 141.00 FEET ALONG THE WEST LINE OF SAID LINCOLN STREET; THENCE SOUTH 141.00 FEET ALONG THE WEST LINE OF SAID LINCOLN STREET TO THE POINT OF BEGINNING.

## SUBJECT TO EASEMENTS, COVENANTS, RESTRICTIONS, RIGHTS OF WAY AND RESERVATIONS APPEARING OF RECORD.

| WITNESS the hands of said Grantors as of the day of Monday of Mond |
|--|
| STATE OF UTAH ) : ss. COUNTY OF SALT LAKE )  |
| On the 3 St day of March, 2022, personally appeared before me, EARL B. BLACK, the signer of the within instrument, who duly acknowledged to me that he executed the same.  |
| Notary Public - State of Utan NORCHELLE JENSEN Comm. #715973 My Commission Expires January 5, 2025 Residing at: Salt Lake County, State of Utah  |
| STATE OF UTAH ) : ss. COUNTY OF SALT LAKE )  |
| On the   |
| SUMMER NEILSON Notary Public - State of Utah Comm. No. 717828 My Commission Expires on Apr 16, 2025  Residing at: Salt Lake County, State of Utah  |
| 4932 South Lincoln Street, Murray, Utah 84107  |