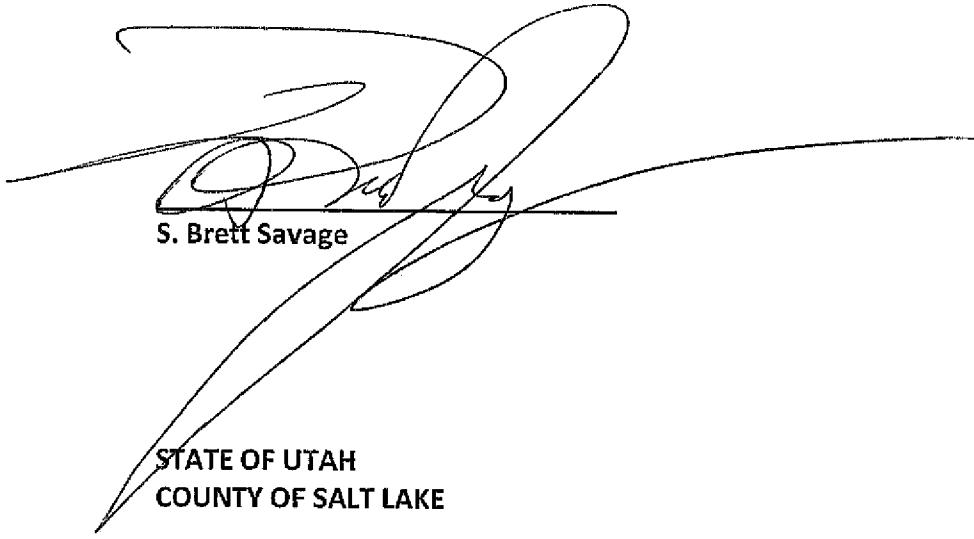


MAIL TAX NOTICE TO:**Name:** GRANTEE**Address:** 1202 East Hickenlooper Way
Draper, UT 84020**13929506 B: 11327 P: 136 Total Pages: 2****04/08/2022 04:38 PM By: bmeans Fees: \$40.00****WD- WARRANTY DEED****Rashelle Hobbs, Recorder, Salt Lake County, Utah****Return To: TITLE GUARANTEE - RIVER PARK****10757 S RIVER FRONT PKWY STE 1SOUTH JORDAN, UT 840953521**

WARRANTY DEED**S. Brett Savage****GRANTOR****of SALT LAKE County and State of UTAH, hereby CONVEY(S) AND WARRANTS to:****S. Brett Savage and Lisa Parkinson Savage, husband and wife as joint tenants****GRANTEE****of SALT LAKE, County and State of UTAH, for the sum of TEN DOLLARS (\$10.00), the following tract(s) of land in SALT LAKE County and State of UTAH described as follows:****Lot 149, South Mountain Phase 1 Subdivision Amended, according to the official plat thereof on file and of record in the Salt Lake County Recorder's Office.****Tax Serial No. 34-05-428-006****also known by street and number of: 1202 East Hickenlooper Way, Draper, UT 84020****Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2022 and thereafter.**

ACCOMMODATION RECORDING ONLY,
TITLE GUARANTEE MAKES NO REPRESENTATION
AS TO CONDITION OF TITLE, NOR DOES IT ASSUME
ANY RESPONSIBILITY FOR VALIDITY, SUFFICIENCY
OR EFFECTS OF DOCUMENT.

IN WITNESS WHEREOF, the hand of said grantor, this 8 day of April, 2022.



S. Brett Savage

STATE OF UTAH
COUNTY OF SALT LAKE

On this 8 day of April, 2022, before me Mitchell James Montgomery, a notary public, personally appeared S. Brett Savage, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged he/she/they executed the same.

Witness my hand and official seal



Notary Public

