Recording Requested by: First American Title Insurance Company 215 South State Street, Suite 280 Salt Lake City, UT 84111 (801)578-8888

Mail Tax Notices to and AFTER RECORDING RETURN TO: Lawrence J. Hays, IV and Jill Fredrick Hays 3637 South Wasatch Boulevard Salt Lake City, UT 84109 13926353 B: 11325 P: 2578 Total Pages: 2 04/05/2022 08:58 AM By: asteffensen Fees: \$40.00 WD- WARRANTY DEED Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: FIRST AMERICAN - TITLE 215 S STATE ST STE 280SALT LAKE CITY, UT 841112337

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **91050591LA (BM)** A.P.N.: **16-36-152-058-0000**

Lawrence J. Hays, IV, Grantor, of Salt Lake City, Salt Lake County, State of Utah, hereby CONVEY AND WARRANT to

Lawrence J. Hays, IV and Jill Fredrick Hays, husband and wife, as joint tenants, Grantee, of Salt Lake City, Salt Lake County, State of Utah, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Salt Lake County, State of Utah:

BEGINNING AT A POINT NORTH 0°31'14" EAST 1010.052 FEET AND SOUTH 89°28'46" EAST 39.997 FEET FROM THE WEST QUARTER CORNER OF SECTION 36, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 03°36'24" EAST 59.343 FEET; THENCE SOUTH 57°23'00" EAST 78.380 FEET; THENCE NORTH 88°06'56" EAST 58.300 FEET; THENCE NORTH 74°54'59" EAST 7.360 FEET; THENCE NORTH 88°51'23" EAST 22.690 FEET; THENCE SOUTH 68°22'02" EAST 15.800 FEET; THENCE NORTH 08°10'00" EAST 1.393 FEET; THENCE SOUTH 61°46'00" EAST 5.493 FEET; THENCE SOUTH 08°02'48" WEST 12.840 FEET; THENCE SOUTH 61°53'00" EAST 134.030 FEET; THENCE SOUTH 50°47'27" WEST 11.330 FEET; THENCE SOUTH 36°34'00" WEST 78.650 FEET; THENCE NORTH 50°30'00" WEST 29.800 FEET; THENCE NORTH 57°30'00" WEST 129.000 FEET; THENCE NORTH 78°50'51" WEST 37.536 FEET; THENCE NORTH 63°07'41" WEST 68.280 FEET; THENCE NORTH 57°30'00" WEST 10.424 FEET TO THE POINT OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2022 and thereafter.

Witness, the hand(s) of said Grantor(s), this March 31, 2022.

A.P.N.: 16-36-152-058-0000

Warranty Deed - continued

File No.: 91050591LA (BM)

STATE OF

On <u>Worch</u> 3(, 202), personally appeared before me, **Lawrence J. Hays, IV**, the signer of the within instrument, who duly acknowledged to me that he executed the same.

(Printed Name)

My Commission expires:

{Seal or Stamp}

