

13920679 B: 11322 P: 1423 Total Pages: 6
03/28/2022 04:10 PM By: simp Fees: \$40.00
PTREL - PARTIAL RELEASE
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FABIAN VANCOTT
215 SOUTH STATE #1200 SALT LAKE CITY, UT 84111



After recording, please return to:
CenturyLink
ATTN: ROW
1025 Eldorado Blvd.
Broomfield, CO 80021
RE: P837364 / A337119

Parcel: 22-15-128-028

PARTIAL RELEASE OF RIGHT-OF-WAY EASEMENT

This Partial Release of Easement ("Release") is and made by Qwest Corporation d/b/a CenturyLink QC ("CenturyLink"), successor-in-interest to US West Communications, Inc.

BACKGROUND:

A. John E. Papanikolas, Katherine Papanikolas, Sue Bergman for the Thelma H. Clark Trust, James B. Rains and Joan D. Rains (collectively, "Grantor") signed as grantor that certain Easement dated January 21, 1993 ("Easement"), whereby Grantor granted easement rights to US West Communications, Inc. over certain property owned by Grantor and described in the Easement ("Easement Tract"). The Easement was filed of record on April 30, 1993, in the Salt Lake County Recorder of Deeds Office as Entry No. 5491467 in Book 6652, Page 0036. A copy of the Easement is attached to this Release as Exhibit A and incorporated by reference into this Release.

The current owner of the Easement Tracts, CWL Holdings, LLC has requested that CenturyLink relinquish the rights granted to it in the Easement with respect to a portion of the Easement Tract. CenturyLink is willing to so relinquish such rights in a portion of the Easement Tract pursuant to this Release.

RELEASE:

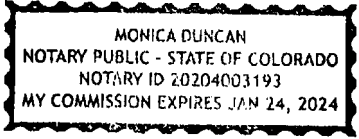
As of the date CenturyLink signs this Release, and for good and valuable consideration, the receipt and sufficiency of which are acknowledged, CenturyLink vacates and releases all of its right, title and interest in and to any and all easements and easement rights acquired by CenturyLink pursuant to the Easement with respect to that portion of the Easement Tract described on Exhibit B attached to and incorporated by reference into this Release ("Released Easement Tract"). All of CenturyLink's right, title and interest in and to any and all easements and easement rights acquired by CenturyLink pursuant to the Easement with respect to all real property outside of the Released Easement Tract remain and are not affected by this Release.

"CenturyLink"

Qwest Corporation, d/b/a CenturyLink QC

By: [Signature]
Printed Name: Doroth Kennedy
Title: Sr. Mgr
Signature Date: 03-08-22

THE STATE OF Colorado)
COUNTY OF Broomfield)



BE IT REMEMBERED, that on this 8 day of March, 2022, before me, a Notary Public in and for said County and State, came D. Kennedy, who is the Sr. Manager of Qwest Corp., a Corporation, and is personally known to me to be the same person who signed this Release as the act and deed of the Corporation.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal the day and year last above written.

[Signature]
Notary Public

My appointment expires:
1-24-24

EXHIBIT A

EASEMENT

R/W RW092304

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration, do hereby grant and convey to U S WEST Communications, Inc., a Colorado corporation, (Grantee) whose address is 250 Bell Plaza, Salt Lake City, Utah 84111, its successors, assigns, lessees, licensees and agents, a perpetual easement to construct, reconstruct, operate, maintain and remove such telecommunications facilities as Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

5491467

A right of way 30 feet in width the centerline of which is described as follows:

Beginning at a point South 379.5 feet and West 827.0 feet from the North Quarter Corner of Section 15, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence South 09° 15' 30" East 109.28 feet; thence South 01° 32' East 82.0 feet; thence South 10° 11' East 73.0 feet; thence South 05° 59' West 119.0 feet; thence South 05° 31' 30" East 141.16 feet to end,

situate in County of **SALT LAKE** , State of Utah.

Grantee shall have the right of ingress and egress over and across the land of the Grantor to and from the above-described property. Grantee shall be responsible for all damage caused to Grantor arising from Grantee's exercise of the rights and privileges herein granted.

The Grantor reserves the right to occupy, use, and cultivate said Easement for all purposes not inconsistent with, nor interfering with the rights herein granted.

The rights, conditions and provisions of this easement shall inure to the benefit of and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto.

Signed and delivered this 21st day of January, A.D., 1993

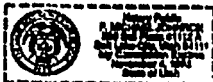
At SALT LAKE CITY
James B. Paine
Joan D. Paine

Grantors: John Papanikolas
Katherine Papanikolas
Sue Bergman FOR
THELMA H. CLARK TRUST

STATE OF UTAH)
COUNTY OF _____) ss

On the 21st day of JANUARY, 1993, personally appeared before me JOHN E. PAPANIKOLAS, KATHERINE PAPANIKOLAS, SUE BERGMAN, JAMES B. PAINE, JOAN D. PAINE, the signers of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 21st day of January, 1993.



Michael Johnson
Notary Public

Quarter Section	NW	R/W Number	RW092304	Space Reserved For Recorders Certificate
Section	15	Exchange	HOLLADAY	
Township	2S	Job Number	236568B	
Range	1E	Mail to: U S WEST Communications, Inc. 250 Bell Plaza Room 1110 A S.L.C., Utah 84111		
Principal Meridian	SL&M 22-15-12S-00S,009,01R,011			

RW092304003

RIGHT-OF-WAY NO. ENR002308

JOB NO. 2365688

EXCHANGE HOLLAND

850

APR 28 2022

850

~~5491467
28 APRIL 2022 08:05 AM
KATIE L DIXON
RECORDS & COMMUNICATIONS
REC 071 REBECCA GRAY DEPUTY~~

MICHAEL JOHNSON

86652260036

EXHIBIT B
Released Easement Tract Description

Lot 3, HOPE'S CREEKSIDE COURT SUBDIVISION, according to the official plat thereof as recorded in the office of the Salt Lake County Recorder.

EXHIBIT B

Released Easement Tract Continued

