WHEN RECORDED MAIL TO AND MAIL TAX NOTICE TO: Magnuson 9413 S Heber Court Sandy, UT 84070

13912793 B: 11317 P: 8522 Total Pages: 2 03/16/2022 04:24 PM Bv: salvarado Fees: \$40.00 WD-WARRANTY DEED Rashelle Hobbs, Recorder, Salt Lake County, Utah **Return To: US TITLE INSURANCE AGENCY** 14884 HERITAGECREST WAY, #CBLUFFDALE, UT 84065

WARRANTY DEED

File No.: 053183

APN:

22-10-129-016-0000

Alan D Magnuson and Linda S Magnuson,

Grantor(s), of Sandy, Salt Lake County, State of Utah, hereby convey(s) and warrant(s) to

Alan D Magnuson and Linda S Magnuson and John C Magnuson, as joint tenants,

Grantee(s), of Sandy, Salt Lake County, State of Utah, for the sum of ten dollars and other good and valuable consideration, the following tract of land located in Salt Lake County, Utah, to wit:

Unit 7, Building 3, contained within the AIX LA CHAPELLE CONDOMINIUM, a Utah Condominium Project, as the same is identified in the Record of Survey Map recorded in Salt Lake County, Utah, on July 6, 1979 as Entry No. 3304961, in Book 79-7 of Plats at Page 243 and in the Declaration of Covenants, Conditions, and Restrictions and Bylaws of AIX LA CHAPELLE CONDOMINIUM, recorded in Salt Lake County, Utah on July 6, 1979, as Entry No. 3304960, in Book 4896, at Page 437, (as said Declaration may have heretofore been amended or supplemented).

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AND LIMITED COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

Situated in Salt Lake County, State of Utah

Subject to easements, restrictions, reservations and rights of way appearing of record.

Witness the hand(s) of said Grantor(s) this 16th day of March, 2022.

Alan D Magnuson

Linda S Magnuson

STATE OF UTAH

:ss

COUNTY OF SALT LAKE

The foregoing instrument was acknowledged before me the 16th day of March, 2022, by Alan D Magnuson and Linda S Magnuson.

Notary Public

ELIZABETH COLE

NOTARY PUBLIC • STATE OF UTAH

My Commission Expires April 1, 2024

COMMISSION NUMBER 711202