Recording Requested by: First American Title Insurance Company 6975 S Union Park Center, Ste 120 Midvale, UT 84047 (801)562-2212

Mail Tax Notices to and AFTER RECORDING RETURN TO: Alba Cruz 1412 E Harvard Ave Salt Lake City, Utah 84105-1918 13912476 B: 11317 P: 6469 Total Pages: 2 03/16/2022 01:08 PM By: salvarado Fees: \$40.00 WD- WARRANTY DEED Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: FIRST AMERICAN - UNION PARK 6985 S UNION PARK CTR STE 170MIDVALE, UT 840475040

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## **WARRANTY DEED**

Escrow No. **301-6205230 (CA)** A.P.N.: **16-28-106-015-0000** 

**Deborah Boede 1/3 Interest and Brian Alfred DeGrussa 1/3 Interest**, Grantor, of **Salt Lake City, Salt Lake** County, State of **Utah**, hereby CONVEY AND WARRANT to

**Alba Cruz**, Grantee, of **Salt lake City, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

BEGINNING SOUTH 89°52' WEST 1454.5 FEET AND SOUTH 0°46'58" EAST 881.4 FEET FORM THE NORTH QUARTER CORNER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 0°46'58" EAST 64 FEET; THENCE NORTH 89°52'06" EAST 89.75 FEET; THENCE NORTH 0°46'58" WEST 64 FEET; THENCE SOUTH 89°52'06" WEST 89.75 FEET TO THE PLACE OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2021 and thereafter.

A.P.N.: 16-28-106-015-0000 Warranty Deed - continued File No.: 301-6205230 (CA)

Witness, the hand(s) of said Grantor(s), this 3/9/202.

Deborah Boede Brian Alfred DeGrussa

STATE OF South Lace statement of Statem

authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity

WITNESS my hand and official seal.

My Commission Expires: (0) 23/25

upon behalf of which the person(s) acted, executed the instrument.

Notary Public