

Property Tax ID # 16-33-378-007-0000

WHEN RECORDED MAIL TO:

First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
38735999.8

13910790 B: 11316 P: 7417 Total Pages: 1
03/14/2022 03:24 PM By: ggasca Fees: \$40.00
REQNT - REQUEST FOR NOT & ELEC TO SELL
Rasheille Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN TITLE
215 S STATE ST. SUITE 280 SALT LAKE CITY, UT 84111



REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 27TH day of APRIL, 2021, and recorded in Book 11164, Page 2566, as Entry No. 13644322 in the office of the SALT LAKE County Recorder, State of UT, executed by Jeremy D. Innis and Anne K. Innis

MERS, INC., solely as nominee for Guaranteed Rate, Inc. as Trustor; in which

First American Title Company is named as Beneficiary and as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 7, GREEN PASTURES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

PROPERTY ADDRESS: 1540 EAST 4095 SOUTH, SALT LAKE CITY, UT 84124

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Jentri Lee

On this 17th day of FEBRUARY, 2022, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee Home Equity Processor acknowledged to me that said corporation executed the same.

NOTARY PUBLIC

RESIDING AT Weber

My Commission Expires:

Rev 04/21

Courtney Wayment
9/16/24



COURTNEY WAMENT
NOTARY PUBLIC - STATE OF UTAH
COMMISSION NO. 714128
COMM. EXP. 09/16/2024