



After Recording Return To:
Mail Tax Notices To:
AK DEV, LLC
9350 S 150 E Ste 310
Sandy, UT 84070

File Number: 22-11408-KC
Parcel ID: 21-25-127-002

13909115 B: 11315 P: 7252 Total Pages: 3
03/11/2022 08:50 AM By: asteffensen Fees: \$40.00
WD- WARRANTY DEED
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: REAL ADVANTAGE TITLE INSURANCE AGENCY, LLC
1792 BONANZA DR STE C100PARK CITY, UT 840607526

Warranty Deed

Know All Men By These Presents that , **Xtreme Paintball Group, LLC, a Utah Limited Liability Company**, (henceforth referred to as "Grantor") of **South Ogden, UT**, for the sum of Ten Dollars (\$10.00) and Other Good and Valuable Consideration paid, grant to **AK DEV, LLC, a Utah Limited Liability Company**, (henceforth referred to as "Grantee") of , with **WARRANTY COVENANTS:**

Beginning on center line of a proposed North-South Road at a point South 399.15 feet and West 202.20 feet from the South Quarter Corner of Section 24, Township2 South, Range 1 West, Salt Lake Base and Meridian, and running thence West 264.87 feet to the East right of way line of 1-15 freeway; thence North 15°17'40" East 188.12 feet; thence East 215.25 feet to the center line of said proposed road, thence South 181.46 feet to the point of beginning.

~~Less and excepting therefrom a parcel of land in fee for the reconstruction of a freeway known as Project No. 15-7, being part of all entire tract of property situate in the Northeast 1/4 Northwest 1/4 of Section 25, Township 2 South, Range 1 West, Salt Lake Base and Meridian.~~
The boundaries of said parcel of land are described as follows:

Beginning at the Southwest Corner of said entire tract at a point which is 121.662 meters South and 142.363 meters West from the North Quarter Corner of said Section 25; and running thence North 15°17'40" East 6.940 meters along the existing Easterly right of way and no-access line of 1-15 and the Westerly boundary line of said entire tract; thence South 06°28'02" West 6.737 meters to the South boundary line of said entire tract; thence West 1.072 meters along said South boundary line to the point of beginning.

Tax Parcel #: 21-25-127-002

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

(This Space Intentionally Left Blank)

In Witness Whereof, , the said, **Grantor**, hereunto set by hands and seals this 10 day of March, 2022.

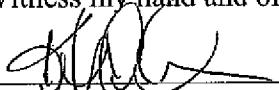
Xtreme Paintball Group, LLC, a Utah Limited Liability Company

By: 
Christopher K. Longfellow

STATE OF UTAH
COUNTY OF DAVIS

On this 10 day of March, 2022, personally appeared Christopher K. Longfellow, whose identity is personally known to me or proved on the basis of satisfactory evidence and who by me duly sworn or affirm, did say he/she is Manager of Xtreme Paintball Group, LLC and said document was signed by him/her on behalf of said Limited Liability Company by Authority of its Bylaws or Resolution of its Board of Directors, and said Manager acknowledged to me said Limited Liability Company executed the same.

Witness my hand and official seal.


Notary Public

