

WHEN RECORDED, MAIL TO:
Mountain West Small Business Finance
2595 East 3300 South
Salt Lake City , Utah 84109

13907064 B: 11314 P: 6609 Total Pages: 4
03/08/2022 03:46 PM By: jlucas Fees: \$40.00
REQNT- REQUEST FOR NOT & ELEC TO SELL
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: BACKMAN FPTP
7050 S UNION PARK AVE STE 110MIDVALE, UT 840476064

Request for Notice of Default and Sale

Request is hereby made that a copy of any Notice of Default or Notice of Sale under the Trust Deed or Trust Deeds or other instrument set forth below, and any other Trust Deeds that may hereafter be recorded, affecting the property located in Salt Lake County, Utah, known as and described more particularly as follows:

See Exhibit "A" which is attached hereto and made part hereof by this reference.

be mailed to:

Mountain West Small Business Finance
2595 East 3300 South
Salt Lake City, Utah 84109

and

The Small Business Administration
Room 2229 Federal Building,
125 South State,
Salt Lake City, Utah 84138

and

U. S. Small Business Administration Attention: Liquidation Team
Fresno Commercial Loan Servicing Center
801 R Street, Suite 101
Fresno, California 93721

(see next page for description of Deed of Trust)

Deed of Trust

Dated: October 18, 2021

Recorded: October 25, 2021

Trustor: MASSA HOLDING LIMITED LIABILITY COMPANY

Trustee: ZIONS BANCORPORATION, N.A. dba ZIONS FIRST NATIONAL BANK

Beneficiary: ZIONS BANCORPORATION, N.A. dba ZIONS FIRST NATIONAL BANK

Amount: \$ 175,000.00

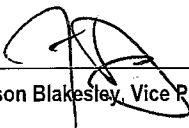
Entry: 13806393

Book: 11258

Page: 6729

Dated March 8, 2022

Mountain West Small Business Finance

By: 
Judson Blakesley, Vice President

STATE OF UTAH)
)
:ss.
COUNTY OF Salt Lake)

The foregoing instrument was acknowledged before me this 3/8/2022
by Judson Blakesley, Vice President Mountain West Small Business Finance.


Notary Public

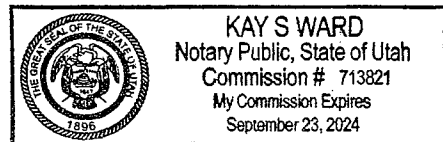


EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

Beginning 100 feet West from the Southeast corner of Lot 8, Westbrook Estates; thence West 25 feet; thence South 125 feet to North line of 3500 South Street; thence East 25 feet; thence North 125 feet to beginning.

Parcel No.: 15-28-354-042

PARCEL 2:

Beginning 50 feet West from the Southeast corner of Lot 8, Westbrook Estates; thence West 50 feet; thence South 125 feet to North line of 3500 South Street; thence East 50 feet; thence North 125 feet to beginning.

Parcel No.: 15-28-354-043

Less and excepting from Parcels 1 and 2 that portion conveyed in that certain Warranty Deed recorded May 14, 2008 as Entry No. 10427571 in Book 9606, Page 5485, being more particularly described as follows:

A parcel of land in fee, being part of an entire tract of property situate in the SW1/4 SW1/4 of Section 28, Township 1 South, Range 1 West, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows:

Beginning at the Southwest corner of said entire tract in the Northerly right of way line of the existing highway State Route 171 which corner is 577.32 feet East and 33.00 feet North 00 deg. 01'15" East from the Southwest corner of said Section 28, said corner is also 100.20 feet (100 feet by record) West and 125.00 feet South 00 deg. 01'15" West (South by record) and 25.00 feet West from the Southeast corner of Lot 8, Westbrook Estates Subdivision, said corner is also approximately 50.32 feet perpendicularly distant Northerly from the control line of said project opposite engineer station 704+69.85; and running thence North 00 deg. 01'15" East (North by record) 19.04 feet along the Westerly boundary line of said entire tract to a point 69.36 feet perpendicularly distant Northerly from said control line; thence East 75.03 feet along a line parallel with and 52.04 feet perpendicularly distant Northerly from the Southerly section line of said section to a point in the Easterly boundary line of said entire tract which point is 69.36 feet perpendicularly distant Northerly from said control line; thence South 00 deg. 06'40" West (South by record) 19.04 feet along said Easterly boundary line to the Southeast corner of said entire tract; thence West 75.00 feet along said Northerly right of way line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

Parcel No.: **15-28-354-043, 15-28-354-042**