AFTER RECORDING RETURN TO: Halliday, Watkins & Mann, P.C. 376 East 400 South, Suite 300 Salt Lake City, UT 84111

FILE #: UT11953

13906232 B: 11314 P: 2990 Total Pages: 2 03/08/2022 11:13 AM By: jlucas Fees: \$40.00 APPT- APPOINTMENT Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: HALLIDAY, WATKINS & MANN, P.C. 376 EAST 400 SOUTH, SUITE 300SALT LAKE CITY, UT 84111

APPOINTMENT OR SUBSTITUTION OF TRUSTEE

NOTICE IS HEREBY GIVEN, that the law firm of Halliday, Watkins & Mann, P.C., 376 East 400 South, Suite 300, Salt Lake City, UT 84111, is hereby appointed Trustee under that certain written Trust Deed dated October 13, 2020, executed by Allison R. Beesley, as Trustor, in which Mortgage Electronic Registration Systems, Inc., as Beneficiary, as nominee for Citywide Home Loans, LLC its successors and assigns was named as Beneficiary, and Vanguard Title Insurance Agency, LLC as Trustee, and filed for record in the office of the County Recorder of Salt Lake County, State of Utah, on October 13, 2020, as Entry No. 13424909, in Book 11037, at Page 5651-5668, of Official Records.

Said real property is situated in Salt Lake County, State of Utah, and more particularly described as follows:

SEE ATTACHED EXHIBIT "A" TAX # 26-13-344-013

The Beneficiary ratifies and confirms any action taken on the Beneficiary's behalf by the herein appointed Trustee prior to the recording of the Appointment or Substitution of Trustee.

Dated this day of	1circh, 2022.
	Freedom Mortgage Corporation
	By: Ohlie
ı	Name: DONALD SAKALA Title: FCL Specialist I
State of Indiana)
County of Hamilton	:ss.)
The foregoing instrument was acknowl by <u>Donald Sakal</u> of Freedom Mortgage Corporation.	edged before me this March 7th, 2022, the FCL specialist T
MARAMAN SESSON & ENGLISHED	Hather Marie Deal Notary Public

EXHIBIT "A"

Lot 125, Daybreak Village 5 Multi Family #4, Amending Lots T3 & V3 of the Kennecott Master Subdivision #1 Amended, South Jordan, Utah, as the same is identified in the recorded survey map in Salt Lake County, Utah, as Entry No. 12970391, Book 2019P, Page 130 (as said survey map may have heretofore been amended or supplemented) and in the Covenant For Community recorded as Entry No. 8989517, Book 8950, Page 7722 (as said declaration may have heretofore been amended or supplemented). Together with the appurtenant interest in said projects common areas as established in the aforementioned declaration.

TAX # 26-13-344-013

HWM# UT11953