

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141

B. E-MAIL CONTACT AT FILER (optional)
uccfilingreturn@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 50133 - America First

Lien Solutions
P.O. Box 29071
Glendale, CA 91209-9071
85233238
UTUT
FIXTURE

File with: Salt Lake, UT

13905787 B: 11314 P: 335 Total Pages: 4
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FINST - FINANCE STATEMENT
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: CT LIEN SOLUTIONS
PO BOX 29071 GLENDALE, CA 91209



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here [] and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
Impact Ninja Gym LLC
OR
1b. INDIVIDUAL'S SURNAME
FIRST PERSONAL NAME
ADDITIONAL NAME(S)/INITIAL(S)
SUFFIX
1c. MAILING ADDRESS
10250 State St.
CITY
Sandy
STATE
UT
POSTAL CODE
84070
COUNTRY
USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here [] and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME
OR
2b. INDIVIDUAL'S SURNAME
FIRST PERSONAL NAME
ADDITIONAL NAME(S)/INITIAL(S)
SUFFIX
2c. MAILING ADDRESS
CITY
STATE
POSTAL CODE
COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
America First Federal Credit Union
OR
3b. INDIVIDUAL'S SURNAME
FIRST PERSONAL NAME
ADDITIONAL NAME(S)/INITIAL(S)
SUFFIX
3c. MAILING ADDRESS
455 E 500 S
CITY
Salt Lake City
STATE
UT
POSTAL CODE
84111
COUNTRY
USA

4. COLLATERAL: This financing statement covers the following collateral:
All Fixtures, whether now owned or hereafter acquired

5. Check only if applicable and check only one box: Collateral is [] held in a Trust (see UCC1Ad, item 17 and Instructions) [] being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
[] Public-Finance Transaction [] Manufactured-Home Transaction [] A Debtor is a Transmitting Utility
6b. Check only if applicable and check only one box:
[] Agricultural Lien [] Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): [] Lessee/Lessor [] Consignee/Consignor [] Seller/Buyer [] Bailee/Bailor [] Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:
85233238 50133

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME Impact Ninja Gym LLC	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME	
OR	
10b. INDIVIDUAL'S SURNAME	
INDIVIDUAL'S FIRST PERSONAL NAME	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): SOUTH TOWN OWNER PR LLC	16. Description of real estate: Parcel ID: 27-13-226-010-0000 10250 State Street, Sandy, UT 84070 Legal Description: BEG N 89°50'56" E 41.33 FT FR NE COR OF SEC 13, T 3S, R 1W, SLM; S 0°01'50" E 583.17 FT; S 0°50'43" E [See Exhibit for Real Estate]

17. MISCELLANEOUS: 85233238-UT-35 50133 - America First Credit America First Federal Credit Union File with: Salt Lake, UT 50133

Debtor: Impact Ninja Gym LLC

Exhibit for Real Estate

16. Description of real estate: Continued

70.31 FT; S 0°01'50" E 53.19 FT; SW'LY ALG A 25 FT RADIUS CURVE TO R 21.6 FT; N 89°59' W 192.15 FT; SW'LY ALG A 306 FT RADIUS CURVE TO L 162.31 FT; S 59°37'30" W 74.04 FT; NW'LY ALG A 25 FT RADIUS CURVE TO R 37.15 FT; NW'LY ALG A 758 FT RADIUS CURVE TO L 712.45 FT; N 0°00'36" E 651.39 FT; SE'LY ALG A 45 FT RADIUS CURVE TO L 15.90 FT; S 89°50'14" E 72.06 FT; NE'LY ALG A 33 FT RADIUS CURVE TO L 25.07 FT; N 585.21 FT; N 65°32'54" E 14.81 FT M OR L; NE'LY ALG A 76 FT RADIUS CURVE TO R 32.43 FT; E 348.15 FT; SE'LY ALG A 12 FT RADIUS CURVE TO R 11.37 FT; N 77°22'17" E 48.75 FT; NE'LY ALG A 20.50 FT RADIUS CURVE TO R 11.99 FT; N 86°50'50" E 215.55 FT; S 89°59'01" E 262.17 FT; SE'LY ALG A 25 FT RADIUS CURVE TO R 19.33 FT; S 0°07'35" E 802.74 FT M OR L TO BEG. LESS & EXCEPT BEG N 89°50'56" E 41.33 FT FR SD NE COR OF SEC 13; S 0°01'50" E 142.94 FT; N 45° W 32.77 FT; SW'LY ALG A 116 FT RADIUS CURVE TO R 38.99 FT; S 41°02'50" E 28.93 FT; S 50°28'54" W 7.88 FT; SW'LY ALG A 102 FT RADIUS CURVE TO L 89.92 FT; S 13°14' W 71.92 FT; S 0°01'50" E 190.71 FT; SE'LY ALG A 17 FT RADIUS CURVE TO L 18.24 FT; S 61°30'58" E 67.84 FT; N 0°01'50" W 308.03 FT; NE'LY ALG A 50 FT RADIUS CURVE TO R 44.08 FT; N 50°58'54" E 2.33 FT TO W'LY R/WY LINE OF STATE STREET; S 0°01'50" E 367.99 FT; S 0°50'43" E 66.61 FT; S 0°01'50" E 53.19 FT M OR L; SW'LY 21.60 FT ALG A 25 FT RADIUS CURVE TO R; N 89°58'51" W 26.06 FT; N 0°04'58" E 6.40 FT; S 89°55'02" E 11 FT; NE'LY 26.02 FT ALG A 23.50 FT RADIUS CURVE TO L; N 0°01'50" W 53.30 FT; N 61°30'58" W 12.85 FT; S 3°28'48" E 1.76 FT; S 35°57'05" W 26.35 FT; S 58°10'14" W 20.20 FT; S

Debtor: Impact Ninja Gym LLC

Exhibit for Real Estate

16. Description of real estate: Continued

76°58'16" W 45.34 FT; S 89°55'55" W 99.46 FT; N 84°05'25"
W 56.86 FT; S 83°38'40" W 40.99 FT; S 88°52'31" W 26.90
FT; N 87°26'41" W 103.98 FT; N 84°18'58" W