

WHEN RECORDED MAIL TO:

Amanda Lee Hoover
787 East Casa Blanca Circle
MIDVALE, UT 84047

Pioneer File No. 116212

13904094 B: 11313 P: 1065 Total Pages: 2
03/04/2022 12:41 PM By: dconway Fees: \$40.00
WD- WARRANTY DEED
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: PIONEER TITLE INSURANCE AGENCY, LC
1188 W 10400 SSOUTH JORDAN, UT 840952600

WARRANTY DEED

Paula L. Swanson-Knutson as Trustee of The Paula Swanson Trust, U/A dated June 23, 2021, GRANTORS for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, hereby CONVEY and WARRANT to

Amanda Lee Hoover, single woman

as GRANTEE, the following described real property situated in SALT LAKE County, State of Utah, to-wit:

Lot 208, BALI HA'I NO. 2, according to the official plat thereof, recorded in Book A of Plats at Page 76, records of Salt Lake County, State of Utah.

Less and Excepting the following described property:

A parcel of land in fee for the widening of a highway known as Project No. 0071, being part of an entire tract of property situate in Lot 208, Bali Ha'i No 2, a Subdivision in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, of Section 29, Township 2 South, Range 1 East, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows:

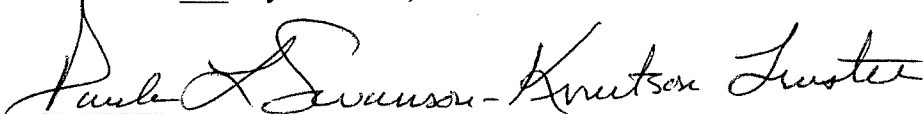
Beginning the the Northwest corner of said Lot 208; thence South 60°09'20" East 5.90 feet along the northerly boundary line of said Lot 208 to a point 54.00 feet perpendicularly distant southeasterly from the center line of said project; thence South 43°32'32" West 159.31 feet along a line parallel to said center line to the southerly boundary line of said Lot 208; thence North 47°22'00" West 5.75 feet along said southerly boundary line to the southwest corner of said Lot 208; thence North 43°33'00" East 158.00 feet to the Point of Beginning as shown on the official map of said project on file in the Office of the Utah Department of Transportation.

Tax Parcel No. 22-29-307-005.

Subject to current general property taxes.

Subject to easements, conditions, covenants and restrictions of record.

Dated this 28 day of ^{February}~~March~~, 2022.



Paula L. Swanson-Knutson as Trustee
of The Paula Swanson Trust, U/A dated June 23, 2021

STATE OF UTAH


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: ss.

COUNTY OF SALT LAKE

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On this 28 day of ~~March~~^{February}, 2022, before me, Amber Watkins, a notary public, personally appeared, Paula L. Swanson-Knutson as Trustee of The Paula Swanson Trust, U/A dated June 23, 2021, proved on the basis of satisfactory evidence to be the person(s) whose name is subscribed to this instrument, and acknowledged he executed the same.

Witness my hand and official seal.



NOTARY PUBLIC

