## WHEN RECORDED, RETURN TO:

Jones Waldo Holbrook & McDonough 170 S. Main St., Suite 1500 Salt Lake City, UT 84101 Attn: Adam Bondy 13903470 B: 11312 P: 7461 Total Pages: 1 03/03/2022 02:26 PM By: dsalazar Fees: \$40.00 SWD- SPECIAL WARRANTY DEED Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: STEWART TITLE OF UTAH 6955 S UNION PARK CTR STE 100MIDVALE. UT 840476516

## SEND TAX NOTICES TO:

Dale S. Aramaki 2276 E. 2100 So. Salt Lake City, UT 84109

## SPECIAL WARRANTY DEED

DANIELLE POTH and CARLY J. POTH, WIFE AND WIFE, AS JOINT TENANTS, grantors, of SALT LAKE CITY, SALT LAKE COUNTY, STATE OF UTAH, hereby convey and warrant against all who claim by, through, or under the grantors to DALE S. ARAMAKI, OR HIS SUCCESSOR, AS TRUSTEE OF THE DALE ARAMAKI FAMILY TRUST DATED MAY 10, 2011, grantee, of SALT LAKE CITY, SALT LAKE COUNTY, STATE OF UTAH, for the sum of TEN DOLLARS and other good and valuable consideration, the sufficiency of which is hereby acknowledged, all right, title, and interest in certain real property, together with all improvements thereon, located in Salt Lake County, Utah, commonly identified as 452 E. Truman Ave., Salt Lake City, Utah, and more particularly described as:

Lot 33, MADISON ACRES, according to the Official Plat thereof, as recorded in the Office of the County Recorder, Salt Lake County, State of Utah. Parcel No. 16-19-257-009

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and equity and general property taxes for the year 2022 and thereafter.

| WITNESS the hand of said grantors, this3  | _ day of <u>\</u> | MARCH      | _, 2022. |
|---|-------------------|------------|----------|
| DANIELLE POTH   | CARLYJ.           | Aly / Doth |          |
| STATE OF  |                   |            |          |
| COUNTY OF Salt (ake)  |                   |            |          |
| On this <u>Sed</u> day of <u>MARCH</u> , 2022, person AND CARLY J. POTH, the signers of the foregoin me that she executed the same. |                   |            |          |
| me that she executed the same.  |                   |            |          |

**NOTARY PUBLIC** 

JAMIE PERRY

NOTARY PUBLIC-STATE OF UTAH COMMISSION# 707232 COMM. EXP. 08-08-2023