

13903203 B: 11312 P: 6241 Total Pages: 1
03/03/2022 11:04 AM By: dhummel Fees: \$40.00
ASSIGN- ASSIGNMENT (CONTR, MTGE, TRD)
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: NATIONWIDE TITLE CLEARING, LLC
2100 ALT 19PALM HARBOR, FL 346832620



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ASSETS MANAGEMENT, LLC, WHOSE ADDRESS IS, 12345 N LAMAR BLVD STE 125, AUSTIN, TX 78753, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**

Said Deed of Trust is dated 03/26/2008, executed by **TIM G. CHRISTENSEN AND LYNDA CHRISTENSEN** to **LIBERTY REVERSE MORTGAGE, INC.** and recorded on 04/01/2008, in **Book 9589 and Page 1656**, in the office of the Recorder of **SALT LAKE** County, **Utah**.

LOT 27, AMERICAN VILLA NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED IN BOOK II OF PLATS AT PAGE 90, RECORDS OF SALT LAKE COUNTY, UTAH.
Parcel ID Number 28-07-228-005-0000

Dated this 03rd day of March in the year 2022
NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

SUSAN HICKS
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 03rd day of March in the year 2022, by Susan Hicks as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS
COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

When Recorded Return to: Nationstar Mortgage LLC, C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North, Palm Harbor, FL 34683

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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