

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Funding Group 206.298.9394 ext 8903

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Recording requested by and return to:

Salal Credit Union

PO Box 75029

Seattle, WA 98175-0029

13900255 B: 11311 P: 542 Total Pages: 1
02/28/2022 02:07 PM By: zhook Fees: \$40.00

FINST - FINANCE STATEMENT

Rashelle Hobbs, Recorder, Salt Lake County, Utah

Return To: SALAL

PO BOX 75029 SEATTLE, WA 98175



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME

KAMPF

FIRST NAME

JOYLENE

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

1174 W ILLINOIS AVE

CITY

SALT LAKE CTY

STATE

UT

POSTAL CODE

84104-2047

COUNTRY

USA

1d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

USA

2d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Salal Credit Union

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

PO Box 75029

CITY

Seattle

STATE

WA

POSTAL CODE

98175-0029

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

Roof

Including But Not Limited to Timberline HD Roof in Charcoal, Black Flashing, GAF Weather Stopper System Minor Dry Rot Repair, as per DaBella Invoice

Parcel Number: 15-11-304-042-0000

Legal Description: Lot 1, Block 1, Glendale Gardens Subdivision, Plat B, According to the Official Plat Thereof on File & of Record in the County Recorders Office

Salt Lake

1174 W ILLINOIS AVE, SALT LAKE CTY, UT 84104-2047

Fixture Filing

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

0000247714