

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Funding Group 206.298.9394 ext 8903

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Recording requested by and return to:

Salal Credit Union

PO Box 75029

Seattle, WA 98175-0029

13900255 B: 11311 P: 542 Total Pages: 1  
02/28/2022 02:07 PM By: zhook Fees: \$40.00  
FINST - FINANCE STATEMENT  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: SALAL  
PO BOX 75029 SEATTLE, WA 98175



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME <b>KAMPF</b>		FIRST NAME <b>JOYLENE</b>	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS <b>1174 W ILLINOIS AVE</b>		CITY <b>SALT LAKE CTY</b>	STATE <b>UT</b>	POSTAL CODE <b>84104-2047</b>	COUNTRY <b>USA</b>
1d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR 3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS <b>PO Box 75029</b>		CITY <b>Seattle</b>	STATE <b>WA</b>	POSTAL CODE <b>98175-0029</b>	COUNTRY <b>USA</b>

4. This FINANCING STATEMENT covers the following collateral:

**Roof**

Including But Not Limited to Timberline HD Roof in Charcoal, Black Flashing, GAF Weather Stopper System Minor Dry Rot Repair, as per DaBella Invoice

Parcel Number: 15-11-304-042-0000

Legal Description: Lot 1, Block 1, Glendale Gardens Subdivision, Plat B, According to the Official Plat Thereof on File & of Record in the County Recorders Office

**Salt Lake**

1174 W ILLINOIS AVE, SALT LAKE CTY, UT 84104-2047

Fixture Filing

5. ALTERNATIVE DESIGNATION [if applicable]:  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed [or record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) optional  All Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA

0000247714