

File #21-4770

MAIL TAX NOTICES TO:

Paul Seppi

555 West 3900 South, Ste C

Salt Lake City, UT 84123

Parcel Number: 22-34-252-069-0000

13900008 B: 11310 P: 8481 Total Pages: 2
02/28/2022 12:16 PM By: salvarado Fees: \$40.00
WD- WARRANTY DEED
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: NATIONAL TITLE AGENCY OF UTAH, INC.
6770 S 900 EMIDVALE, UT 840471773

--Space above for recorder's use--

WARRANTY DEED

BRADLEY FORD AND BRADEN HANSEN

Grantors, hereby convey and warrant to

**PAUL DAVID SEPPI AND T. JILL SEPPI, TRUSTEES OF THE PAUL DAVID SEPPI
FAMILY LIVING TRUST DATED NOVEMBER 1, 2000**

Grantee, for the sum of Ten Dollars and other good and valuable consideration, the following described land and property in Salt Lake County, Utah, to-wit:

Lot 1, FLINT 2 LOT SUBDIVISION, according to the official plat thereof on file and of record in the office of the Salt Lake County Recorder.

SUBJECT TO all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD same unto Grantee, as sole owner, forever, with all appurtenances, rights and privileges thereunto belonging.

WITNESS the hands of said Grantors this ²³~~28~~ day of February, 2022.

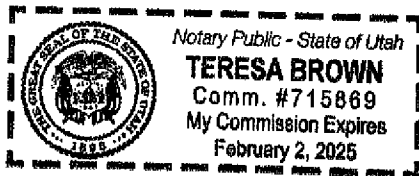
Bradley Ford (SEAL)
Bradley Ford

Braden Hansen (SEAL)
Braden Hansen

STATE OF UTAH }
COUNTY OF SALT LAKE } SS

The foregoing instrument was acknowledged before me this 23 of February, 2022, by **Bradley Ford and Braden Hansen.**

WITNESS my hand and official seal.



Teresa Brown
Notary Public:
Residing At: SLC, UT
My Commission Expires: 2/2/25