

Property Tax ID # 34-06-201-049-0000

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
8588287.5

13898668 B: 11310 P: 57 Total Pages: 2
02/24/2022 03:58 PM By: zhook Fees: \$40.00
REQNT - REQUEST FOR NOT & ELEC TO SELL
Rashelle Hobbs Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN TITLE
215 S STATE ST. SUITE 280 SALT LAKE CITY, UT 84111



**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 23RD day of OCTOBER, 2020, and recorded in Book 11044, Page 8863, as Entry No. 13436231 in the office of the SALT LAKE County Recorder, State of UT, executed by VON S ROSKELLEY AND BELINDA A ROSKELLEY

_____ as Trustor; in which
Mortgage Electronic Registration System, Inc., solely as nominee for BANK OF UTAH

_____ is named as Beneficiary and
COTTONWOOD TITLE INSURANCE AGENCY as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

SEE ATTACHED LEGAL

PROPERTY ADDRESS: 367 EAST STOKES AVENUE, DRAPER, UT 84020-9544

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee

On this 18th day of FEBRUARY, 2022 Jentri Lee, Home Equity Processor, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

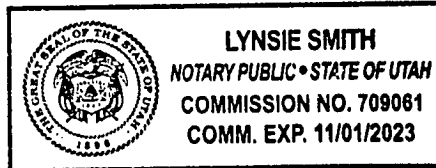
Lynsie Smith

NOTARY PUBLIC

RESIDING AT Weber

My Commission Expires: 11/01/2023

Rev 04/21



BEGINNING AT A POINT ON THE NORTH RIGHT OF WAY LINE OF STOKES AVENUE, SAID POINT BEING SOUTH 00°06'21" WEST 893.00 FEET AND SOUTH 89°53'59" EAST 33.00 FEET AND SOUTH 84°27'10" EAST 366.62 FEET FROM THE NORTH QUARTER CORNER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 84°27'10" EAST 106.00 FEET; THENCE NORTH 05°32'50" EAST 207.00 FEET; THENCE NORTH 84°27'10" WEST 106.00 FEET; THENCE SOUTH 05°32'50" WEST 207.00 FEET TO THE POINT OF BEGINNING.

ALSO:

BEGINNING AT A POINT OF THE NORTH RIGHT OF WAY LINE OF STOKES AVENUE, SAID POINT BEING SOUTH 00°06'21" WEST 893.00 FEET AND SOUTH 89°53'59" EAST 33.00 FEET AND SOUTH 84°27'10" EAST 336.62 FEET FROM THE NORTH QUARTER CORNER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 84°27'10" EAST 30 FEET; THENCE NORTH 05°32'50" EAST 207.00 FEET; THENCE NORTH 84°27'10" WEST 30 FEET; THENCE SOUTH 05°32'50" WEST 207.00 FEET TO THE POINT OF BEGINNING.