Property Tax I.D. # 22-03-103-003-0000

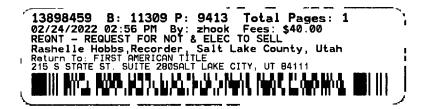
WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION P.O. BOX 9199 OGDEN, UTAH 84409

22014930.5

Rev 04/21

Courtesy Recording



REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale pertaining to any lien upon said property be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at P.O. 9199 Ogden, Utah 84409 DESCRIPTION:

LOT 14, BLOCK 2, HOLLADAY HEIGHTS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 2031 EAST LINCOLN CIRCLE, HOLLADAY, UT 84124

SIAILOF	Utan		AMIERICA FIRST FEDERAL CREL	אטואט ווכ
COUNTY OF	Weber		By Jun 2	ee
			Jéntri Lee, Home Equity F	Processor
On this	02 day of NO	VEMBER,2	021, personally appeared be	fore me, the
undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY				
PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in				
behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said				
<u>Jentri Lee, Home Equity Processor</u> acknowledged to me that said corporation executed the same.				
NOTARY PUBL RESIDING AT	Smy Neher		LYNSIE SMITH NOTARY PUBLIC • STATE OF UTAH COMMISSION NO. 709061 COMM. EXP. 11/01/2023	
-	on Expires: 11 al	tona	GOIVINI. EXP. 11/01/2023	
My Commission	on Expires: \\\ai	12m2		