

Property Tax ID # 20-34-182-013-0000

WHEN RECORDED MAIL TO:

First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:

AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
22877658.8

13898394 B: 11309 P: 9348 Total Pages: 1
02/24/2022 02:56 PM By: zhook Fees: \$40.00
REQNT - REQUEST FOR NOT & ELEC TO SELL
Rashelle Hobbs, Recorder Salt Lake County, Utah
Return To: FIRST AMERICAN TITLE
215 S STATE ST. SUITE 280 SALT LAKE CITY, UT 84111

REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 20TH day of OCTOBER, 2021, and recorded in Book 11256, Page 5323, as Entry No. 13802713 in the office of the SALT LAKE County Recorder, State of UT, executed by ZACHARY J. DYKMAN AND TAYLOR L. DYKMAN

as Trustor; in which Mortgage Electronic Registration System, Inc., solely as nominee for PENNYSMAC LOAN SERVICES, LLC is named as Beneficiary and STEWART TITLE GUARANTY COMPANY as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 326, OAKRIDGE PARK SUBDIVISION PHASE 3, AS SHOWN IN THE DECLARATION RECORDED SEPTEMBER 28, 2017 AS ENTRY NO. 12626056 IN BOOK 10603 AT PAGE 5879 AND AMENDED ON AUGUST 29, 2018 AS ENTRY NO. 12838596 IN BOOK 10707 AT PAGE 4055 AND AMENDED ON FEBRUARY 19, 2019 AS ENTRY NO. 12935820 IN BOOK 10753 AT PAGE 6831 AND ON THE FINAL PLAT RECORDED FEBRUARY 11, 2019 AS ENTRY NO. 12932105 IN BOOK 2019P AT PAGE 60 IN THE RECORDS OF THE COUNTY RECORDER OF SALT LAKE COUNTY, UTAH, TOGETHER WITH AN EASEMENT OF USE AND ENJOYMENT IN AND TO THE COMMON AREA AND FACILITIES, AS THE SAME ARE ESTABLISHED AND IDENTIFIED IN THE DECLARATION AND FINAL PLAT.

PROPERTY ADDRESS: 6858 WEST 8100 SOUTH, WEST JORDAN, UT 84081

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

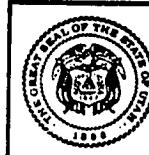
By Jentri Lee

On this 16th day of FEBRUARY, 2022 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

NOTARY PUBLIC

RESIDING AT Weber

My Commission Expires: 9/16/24
Rev 04/21



COURTNEY WAYMENT
NOTARY PUBLIC • STATE OF UTAH
COMMISSION NO. 714128
COMM. EXP. 09/16/2024