

13896912 B: 11309 P: 1022 Total Pages: 3
02/23/2022 11:32 AM By: ndarmiento Fees: \$40.00
ASSIGN- ASSIGNMENT (CONTR, MTGE, TRD)
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: RESIDENTIAL REAL ESTATE REVIEW, INC.
3217 DECKER LAKE DRWEST VALLEY CITY, UT 841193284

Recording Requested By:
Residential RealEstate Review

When Recorded Return To:

Residential RealEstate Review
Collateral Document Services
3217 S. Decker Lake Drive
Salt Lake City, UT 84119



CORPORATE ASSIGNMENT OF DEED OF TRUST

Salt Lake, Utah
Residential RealEstate Review#: 0029782513, 60092

MIN #:100133700025969646 SIS #: 1-888-679-6377

Date of Assignment: **FEB 17 2022**
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS BENEFICIARY, AS NOMINEE
FOR COUNTRYWIDE BANK, FSB., ITS SUCCESSORS AND ASSIGNS
at P.O. Box 2026, Flint, MI 48501-2026,
Assignee: FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE
FREDDIE MAC SEASONED LOANS STRUCTURED TRANSACTION TRUST, SERIES 2020-1
at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

Executed By: CARLOS MIGUEL ZEGARRA, A MARRIED MAN AS HIS SOLE & SEPARATE PROPERTY To:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE
BANK, FSB. ITS SUCCESSORS AND ASSIGNS
Dated: 09-25-2007 Recorded: 10-15-2007 as Instrument No. 10249993, Book/Reel/Liber 9526, Page/Folio 3315 In
the County of Salt Lake, State of Utah.

Assessor's/Tax ID No.: 15-27-407-105-0000

Property Address: 3181 ALSACE WAY UNIT G6, WEST VALLEY CITY, UT 84119-8233

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust having an original principal sum of \$118,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust, and the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS BENEFICIARY, AS NOMINEE FOR COUNTRYWIDE BANK, FSB., ITS SUCCESSORS AND ASSIGNS

On FEB 17 2022



By: Miguel Bocanegra
Assistant Secretary

STATE OF Utah
COUNTY OF Salt Lake

* Assistant Secretary

On FEB 17 2022, before me, Mezepa Aleki, a Notary Public in and for Salt Lake in the State of Utah, personally appeared Miguel Bocanegra of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS BENEFICIARY, AS NOMINEE FOR COUNTRYWIDE BANK, FSB., ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. Aleki
Mezepa Aleki

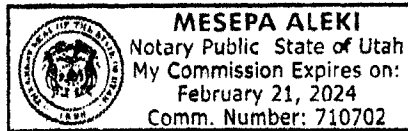


Exhibit A

Unit 6, Building G, contained within Vivante Phase 22, an expandable Condominium project as the same is identified in the record of Survey Map recorded on August 28, 2003 in Salt Lake County, as Entry No. 8793645, in Book 2003P, at Page 263 (as said record of Survey Map may have heretofore been Amended or Supplemented) and in the Declaration recorded in Salt Lake county, as Entry No. 8029557 in Book 8511 at Page 2575 (as said Declaration may have heretofore been Amended or Supplemented.) Together with the appurtenant undivided interest in said Projects Common Areas as established in said declaration and allowing for periodic alteration both in the magnitude of said undivided interest and in the Composition of the Common Areas and Facilities to which said interest relates. The following is showing for information purposes only: 15-27-407-105