13895292 B: 11308 P: 2265 Total Pages: 1 02/22/2022 08:44 AM By: ggasca Fees: \$40.00 ASSIGN- ASSIGNMENT (CONTR, MTGE, TRD) Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: NATIONWIDE TITLE CLEARING, LLC 2100 ALT 19PALM HARBOR, FL 346832620



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75010 (ASSISCION) 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ASSETS MANAGEMENT, LLC, WHOSE ADDRESS IS, 12345 N LAMAR BLVD STE 125, AUSTIN, TX 78753, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 11/07/2008, executed by WILLIAM RAY BOWEN, TRUSTEES OF WILLIAM RAY BOWEN FAMILY INTER VIVOS TRUST, DATED OCTOBER 24, 2008 AND WILLIAM RAY BOWEN to WELLS FARGO BANK, N.A. and recorded on 11/13/2008, in Book 9658 and Page 2671, in the office of the Recorder of SALT LAKE County, Utah. .

LOT 4, DELANN SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER

Parcel ID Number 22-16-406-006-0000

Dated this 21st day of February in the year 2022 NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 21st day of February in the year 2022, by Lauren Astle as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2024

TANNER DICKSON Notary Public - State of Florida Commission # HH 049515 My Comm. Expires Oct 1, 2024 ended through National Notary Assn

When Recorded Return to: Nationstar Mortgage LLC, C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North, Palm Harbor, FL 34683

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHPAS 430673426 CLOVER PREP & RECORD DOCR T212202-12:16:25 [C-1] EFRMUT1





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