

Return to:
2180 South 1300 East #270
Salt Lake City, Utah 84106

13893414 B: 11307 P: 2648 Total Pages: 2
02/17/2022 12:38 PM By: ggasca Fees: \$40.00
AFFID- AFFIDAVIT
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: ALTA TITLE INSURANCE AGENCY
2180 S 1300 E STE 270SALT LAKE CITY, UT 841063693

Affidavit

The undersigned, Michelle Bombard, a licensed Title Officer, with the State of Utah having been duly sworn, herby deposed and says as follows:

1. I am a resident of Davis County, State of Utah, over the age of twenty-one years and in all respects competent to testify to the matters contained therein.
2. I am familiar with that certain Warranty Deed where in Ryan Peterson and Nora Peterson are the grantees and Nora Lynne Peterson, or her successors, as Trustee of "The Nora Lynne Peterson, Trust, dated April 18, 2012, and Ryan L. Peterson, are the grantees, said Warranty Deed was recorded February 9, 2022 as Entry No. 13887971 in book 11304 at Page 2355.

Also, that certain Deed of Trust, dated February 4, 2022, wherein Nora Lynne Peterson, or her successors, as Trustee of "The Nora Lynne Peterson, Trust, dated April 18, 2012, and Ryan L. Peterson, are the trustors, and Washington Federal Bank, is the trustee and Washington Federal Bank, National Association, is the Lender, in the amount of \$4,373,000.00 and recorded February 9, 2022, as Entry No. 13887972 in book 11304 at Page 2357.

3. Due to a clerical error the above referenced Warranty Deed, Deed of Trust certain parcels contain an erroneous beginning point.

4. This affidavit it is given to further correct and clarify said from.

Beginning at a point which is North 1782.33 feet and West 217.46 feet from the East Quarter Corner of Section 15, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence North 36°00'00" West 67.41 feet; thence North 43°00'00" West 38.0 feet; thence South 45°41'00" East 102.40 feet; thence South 35°38'00" West 13.27 feet to the point of beginning

More particularly and correctly described as follows:

Beginning at a point which is North 1782.33 feet and West 317.46 feet from the East Quarter Corner of Section 15, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence North 36°00'00" West 67.41 feet; thence North 43°00'00" West 38.0 feet; thence South 45°41'00" East 102.40 feet; thence South 35°38'00" West 13.27 feet to the point of beginning

The following is shown for information purposes only: 22-15-231-003

5. Further affiant sayeth not

Dated this 17th of February, 2021^{22 WA}



Michelle Bombard

STATE OF UTAH

ss.

COUNTY OF SALT LAKE

On the 17th of February 2021^{22 WA} personally appeared before me Michelle Bombard, the signer of the above instrument, who duly acknowledged to me that they executed the same.


Notary Public

My commission Expires: 2-9 2023

Residing at:

Centerville, Utah

