

13893287 B: 11307 P: 2068 Total Pages: 2  
02/17/2022 11:33 AM By: dsalazar Fees: \$40.00  
ASSIGN- ASSIGNMENT (CONTR, MTGE, TRD)  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: NATIONWIDE TITLE CLEARING, LLC  
2100 ALT 19PALM HARBOR, FL 346832620



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ASSETS MANAGEMENT, LLC, WHOSE ADDRESS IS, 12345 N LAMAR BLVD STE 125, AUSTIN, TX 78753, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**

Said Deed of Trust is dated 08/20/2010, executed by **VAUNA CAROLYN SHARP** to **WELLS FARGO BANK, N.A.** and recorded on 08/25/2010, in **Book 9852 and Page 370**, in the office of the Recorder of **SALT LAKE** County, **Utah**.

SEE EXHIBIT A ATTACHED  
Parcel ID Number 21-25-328-011

**Dated this 17th day of February in the year 2022**  
**NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY**

**ALAN BAKER**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 17th day of February in the year 2022, by Alan Baker as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**VALERA KRISTOF**  
**COMM EXPIRES: 09/19/23**

**VALERA KRISTOF**  
**NOTARY PUBLIC**  
**STATE OF FLORIDA**  
**COMM# GG 914976**  
**EXPIRES: 09/19/2023**

When Recorded Return to: Nationstar Mortgage LLC, C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North, Palm Harbor, FL 34683

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

CHPAS 430667948 CLOVER PREP & RECORD DOCR T172202-12:17:34 [C-2] EFRMUT1



\*D0090964063\*



'EXHIBIT A'

BEGINNING AT A POINT 317 FEET WEST AND 87.5 FEET SOUTH OF THE IRON ROD SET IN CONCRETE MARKING THE CENTER OF SECTION 25, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SAID MARKER BEING NORTH 89 DEGREE 44' WEST 2635.3 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION, NORTH 89 DEGREE 44' WEST 2818.64 FEET FROM THE BRASS SURVEY MARKER IN THE CENTER OF STATE STREET ON THE CENTER LINE OF SAID SECTION, AND RUNNING THENCE WEST 145.5 FEET THENCE SOUTH 62.5 FEET; THENCE EAST 145.5 FEET; THENCE NORTH 62.5 FEET TO THE PLACE OF BEGINNING.



\*430667948\*



\*D0090964063\*