

REV05042015

Return to:

Rocky Mountain Power

Lisa Louder/Andrew McKelvie

1407 West North Temple Ste. 110

Salt Lake City, UT 84116

13892860 B: 11306 P: 9834 Total Pages: 4

02/16/2022 03:46 PM By: dsalazar Fees: \$40.00

ROW - RIGHT OF WAY

Rashelle Hobbs, Recorder, Salt Lake County, Utah

Return To: ROCKY MOUNTAIN POWER

ATTN: LISA LOUDER 1407 W NORTH TEMPLE STE 110 SALT LAKE CITY, UT 84116



Project Name: DRA2B29: United Elec – 200A for EV Chrgr

WO#: 8142732

RW#:

### UNDERGROUND RIGHT OF WAY EASEMENT

For value received, **Swire Pacific Holdings Inc** ("Grantor"), hereby grants **Rocky Mountain Power**, an unincorporated division of **PacifiCorp** its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 520 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in **Salt Lake County, State of Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit(s) A attached hereto and by this reference made a part hereof:

Legal Description: BEG S 89°40'10" W 972.96 FT ALG SEC LINE FR S 1/4 COR OF SEC25, T3S, R1W, SLM; N 1°51'54" W 76.47 FT; N 37°50'41" E 15.65 FT; N 1°51'54" W 62 FT; N 41°46'02" W 15.59 FT; N 1°51'54" W 74.15 FT M OR L; N 88°08'06" E 5 FT; N 1°51'54" W 510.61 FT M OR L; N 89°13' E 640.25 FT M OR L; N 60° E 48.35 FT; N 89°57'04" E 324.18 FT; N 72°06'54" E 129.905 FT; S 81°29'02" E 108.70 FT; S 87°35'01" E 112.42 FT; S 63°02'12" E 130.997 FT; S 0°02'23" E 1059.09 FT M OR L; SW'LY ALG A 41FT RADIUS CURVE TO R 64.085 FT; S 0°29'01" E 60 FT; N 89°30'59" E 1099.597 FT; SE'LY ALG A 41 FT RADIUS CURVE TO R 59.91 FT; S 14°58'45" W 884.61 FT; S 89°41'17" W 2232.81 FT M OR L TO RR R/WY; N 1°51'54" W 1319.29 FT M OR L TO SEC LINE; S 89°21'25" W 45 FT M OR L TO BEG. 87.50 AC M OR L. 7972-2967 THRU 2971 7975-0627 8507-1064 8669-1393 8757-5478 10278-4736

Assessor Parcel No.

27253770240000

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together

with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 26 day of January, 2022

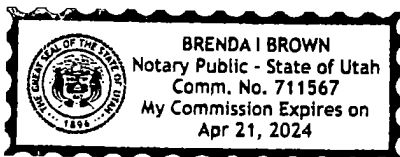
  
James Sloan  
(Insert Grantor Name Here) GRANTOR

\_\_\_\_\_  
(Insert Grantor Name Here) GRANTOR

STATE OF Utah )  
County of Salt Lake ) ss. )

On this 26 day of January, 20 22, before me, the undersigned Notary Public in and for said State, personally appeared James Sloan (name), known or identified to me to be the secretary (president / vice-president / secretary / assistant secretary) of the corporation, or the (manager / member) of the limited liability company, or a partner of the partnership that executed the instrument or the person who executed the instrument on behalf of Swire Pacific Holdings Inc. (entity name), and acknowledged to me that said entity executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

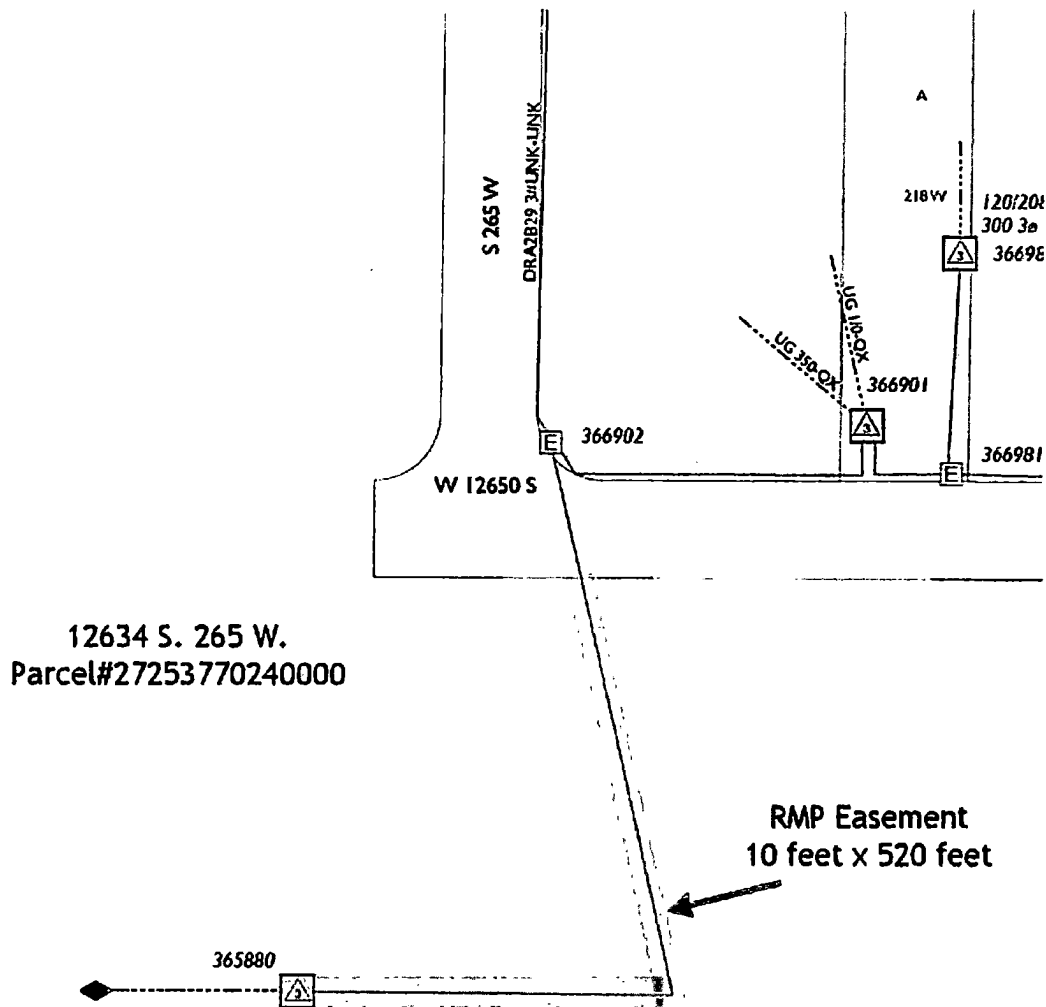


Brenda I. Brown  
(notary signature)

NOTARY PUBLIC FOR Utah (state)  
Residing at: Draper, UT (city, state)  
My Commission Expires: 4/21/24 (d/m/y)

## Property Description

SE Quarter of NW Quarter of Section 36, Township 3S, Range 1W, Salt Lake Meridian in Salt Lake County, Utah  
Parcel Number: 27253770240000



12634 S. 265 W.  
Parcel#27253770240000

CC#: 11431 WO#: 8142732

Landowner Name: Swire Pacific Holdings Inc

Drawn by: RMP

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

# EXHIBIT A



SCALE: not to scale